

**SAVAGE SCHOOL DISTRICT #7,7J,&2**  
**DAWSON/RICHLAND COUNTIES**  
**SAVAGE, MONTANA**



**All committee meetings are open to the public.**

**NOTICE**

**INTERVIEW COMMITTEE MEETING**

**Interview: Monday, April 29, 2024 @ 5:00 PM, Boardroom**

**April 29, 2024: Committee Members**

- Connie Smith, Board Member
- Charles Thiel, Board Member
- Angella Nelson, Principal
- Martha Potter, Superintendent

**AGENDA**

**Action: Committee will interview for the following positions:**

- 6-12 Science: Applicant- Bailey Funk

**Interview: Monday, April 29, 2024 @ 5:30 PM, Boardroom**

**April 29, 2024: Committee Members**

- Myssie Sanders: Activities Director
- Connie Smith, Board Member
- Charles Thiel, Board Member
- Angella Nelson, Principal
- Martha Potter, Superintendent

**AGENDA**

**Action: Committee will interview for the following positions:**

- 2024-2025 Girls Basketball Varsity Coach: Applicant - Keri Jorgensen
- Possible Assistant Varsity Coach: Applicant - Jeff Jorgensen

**A board meeting to consider possible recommendations will be held at a Special Board meeting on April 29, 2024 at 7:30 PM in the Boardroom.**