



As we dig into the school year and things start to become more routine, it's time for the yearly reminders that come along with the new school year. Remember that we are a locked down school at all times. You must be buzzed in through the office door. Please sign in at the office and get a visitors badge before proceeding to your destination. Do not knock on the other doors expecting to be let in. This is for the safety of our students.

We love our sports and we encourage all of our spectators at games to have a positive attitude toward the athletes, coaches and referees. Please keep in mind that we are a tobacco free campus including vaping and e-cigarettes. These products are simply not allowed.

With that being said, we have an exciting year ahead of us and love the community involvement that is Savage! We appreciate all of the support and encouragement we receive. Savage has a top notch faculty and staff and we are thankful for their willingness to go above and beyond to make sure we have a successful school year. We look forward to seeing you out and about at our school events and activities.

SAVAGE WARRIORS

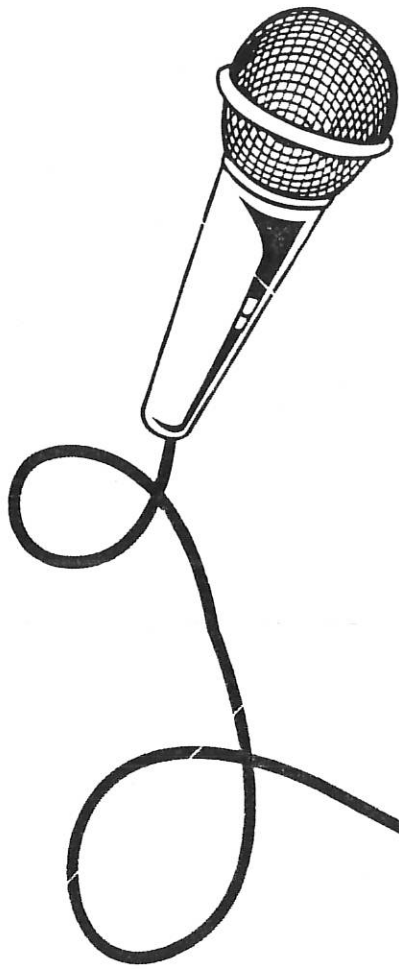
OPEN COACHING POSITIONS:

JH BOYS – SEASON RUNS FROM OCTOBER
8TH TO DECEMBER 15TH

ELEM BOYS – SEASON RUNS JAN 3RD TO
FEBRUARY 9TH

HS ASSISTANT BOYS- SEASON RUNS
NOVEMBER 15TH TO POSSIBLY MARCH 9TH
(STATE)

PLEASE SEND A LETTER OF INTEREST TO
SAVAGE SCHOOL BOX 110 SAVAGE MT
59262. THANK YOU.



We would like to say Thank You to Terry Braun for the work he has put in at the school getting our sound system operating again! Thank you, Terry, for all the hours you have logged making sure everything is working and training us on how to operate everything. We really appreciate it!

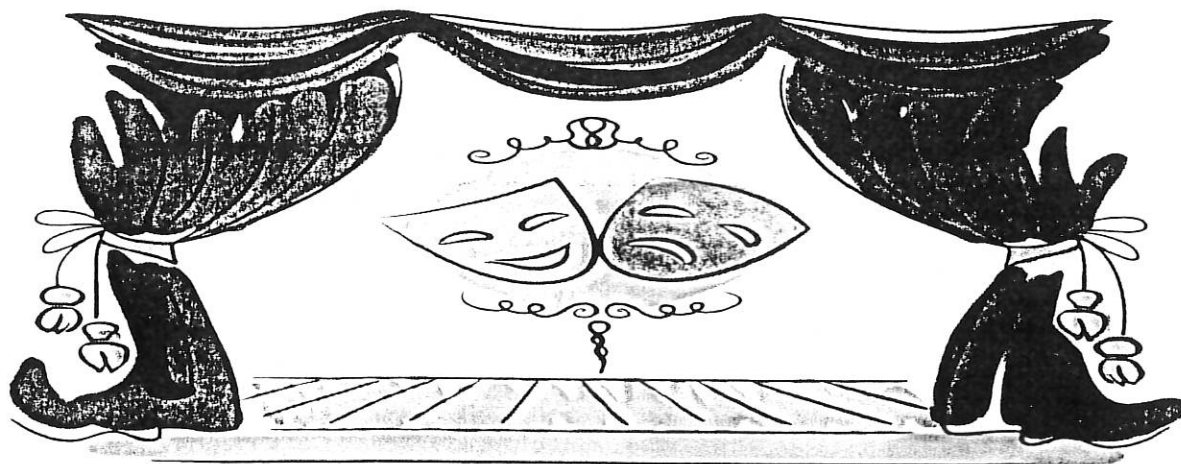


We would also like to extend a Big Thank you to all of the people that have helped out with the games. Whether it is line judging, taking tickets, or being on the chain gang. We appreciate your willingness to step up and help our school out this way. It is wonderful to be a part of a great community that is willing to help out wherever needed.

SAVAGE EARNS MISSOULA CHILDREN'S THEATER SCHOLARSHIP

SAVAGE SCHOOL HAS EARNED A \$400 DENNIS AND PHYLLIS WASHINGTON FOUNDATION SCHOLARSHIP FROM MISSOULA CHILDREN'S THEATER. ALAN HOFFMANN WROTE A BRIEF ESSAY EXPLAINING HOW MUCH THE STUDENTS BENEFIT FROM THE EXPERIENCE OF MISSOULA CHILDREN'S THEATER. "SINCE WE DON'T HAVE A DRAMA PROGRAM, THAT WEEK IS A GREAT WAY TO EXPOSE OUR STUDENTS TO THEATER AND ALLOW THEM A CHANCE TO ACT."

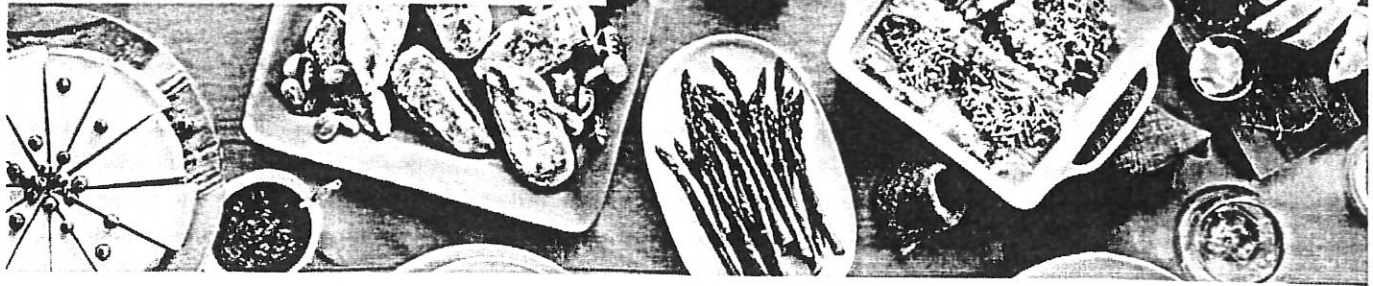
THIS YEAR, MISSOULA CHILDREN'S THEATER IS THE FROG PRINCE AND WILL TAKE PLACE ON MARCH 11-15, WITH TWO SHOWS ON FRIDAY, MARCH 15. PLEASE CONTACT MR. HOFFMANN IF YOU HAVE ANY QUESTIONS.





Schwan's Cares™

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Help us raise money with delicious food delivered to your door.

You have been invited to support our Schwan's Cares™ fundraiser for Savage High School Class of 2020.

Shop online from over 300 high-quality foods that go from the freezer to table in minutes. With Schwan's® foods, a quality meal is always within reach.

When you order by Feb 04 2019, a percentage of your order will be contributed towards our fundraising goal!

Here are two ways to support us:

Order Online

1. Visit schwans-cares.com/c/42425
2. Click "Shop Now".
3. Select team member (if applicable).
4. Start Shopping!

Order By Phone

Call 1-855-870-7208 and provide, Campaign ID 42425 and, Fundraiser ID (if applicable).

Choose from over 300 delicious foods



MEATS



SEAFOOD



MEALS



FRUITS & VEGETABLES



SIDES



PIZZA



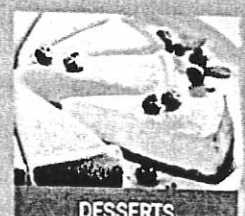
SNACKS & APPETIZERS



BREAKFAST



ICE CREAM & TREATS



DESSERTS

October Menus

Breakfast

October 1 – Cereal
October 2 – English Muffins
October 3 – Hot/Cold Cereal
October 4 – Carmel Rolls
October 8 – Cereal
October 9 – Breakfast Bar
October 10 – Pancakes/Bacon
October 11 – Coffee Cake
October 15 – Cereal
October 16 – Omelet Bake
October 17 – Hot/Cold Cereal
October 18 – NO SCHOOL
October 22 – Cereal
October 23 – French Toast Sticks
October 24 – Mini Maple Bars
October 25 – Yogurt Bar
October 29 – Cereal
October 30 – Breakfast Pizza
October 31 – Hot/Cold Cereal
November 1 – Cinnamon Rolls

Lunch

October 1 – Chili
October 2 – Spaghetti
October 3 – Chicken Drummies
October 4 – Barber Poles
October 8 – Corn Dogs
October 9 – Country Fried Steak
October 10 – Tostados
October 11 – Chicken Wings
October 15 – Sloppy Joes
October 16 – Chicken Alfredo
October 17 – Nachos
October 18 – NO SCHOOL
October 22 – Chicken Patty
October 23 – Meat Loaf
October 24 – Tacos
October 25 – Scalloped Potatoes
October 29 – Chicken Fajitas
October 30 – Tater Tot Hotdish
October 31 – Hamburgers
November 1 – Pork Steaks

What's Cooking?

We thought it would be fun to add a little something new to the newsletter and share what's going on in the school lunch room. We have an exciting year planned with a variety of new things we are working on implementing.

We are also starting a program this year called, Harvest of the Month. Each month there will be a featured vegetable, meat or dairy product that is grown and harvested in Montana. That item will be placed on the menu for the month in some way. Information will be published in the school newsletter about the Harvest of the Month item and some fun little informational facts. This is in hopes to help teach our children where food actually comes from and to try something new.

Another new fun thing we are doing this year is we are having what we call the "Silver Spoon Award". This award will be given to one high school student and one elementary/Jr. High student each month. The students who are awarded this have shown the 3 C's, Caring, Courtesy and Cleanliness. They will receive a certificate or silver spoon to display in their classroom.

This year we will also be doing a little contest that we are asking for not only our students and faculties help but yours as well. We have found that a lot of schools name their lunch room so we thought it would be fun to see what people came up with. So please write something down, bring it in or call us and from all the names submitted we will choose 3 and those will be published for everyone to vote on.

I'm sure by now most of you with children in school have been told, but this year we are also offering salad bar to ALL students K-12. This will go in stages just so we can see how things work but we are hoping this too will encourage our students to maybe try something new and have the opportunity to add more fruits and vegetables to their plate.

Our final thing that we are hoping to implement this year is called Beef to School. This practice has the potential to increase kids' understanding of Montana's ranching heritage and where their food comes from, while also providing economic support for local ranchers, processors and agricultural communities. The Montana Beef to School Coalition has a goal of helping schools and producers make connections with each other and overcome barriers to serving locally grown beef.

So here is what we need... we are looking for producers in our area that would be willing to donate a beef which has to be processed at a state inspected facility to our school. If we could also get the processing donated that would be a plus, but we can then use that for meals at our school. Right now we are just looking for 1 beef so we can then see just how much we use and how many we would need for a school year. If you are interested in doing this or would like more information on it we would be happy to visit with you. You can call the school at 776-2317 and ask for Darcy or Michelle or come see us.

During the month of October our Harvest of the Month item is Apples. If you or anyone you know that have apple trees in your yard we would be more than willing to take a few of them off your hands.

Also happening in October the week of 15-19th is National School Lunch Week.

2018 OCTOBER

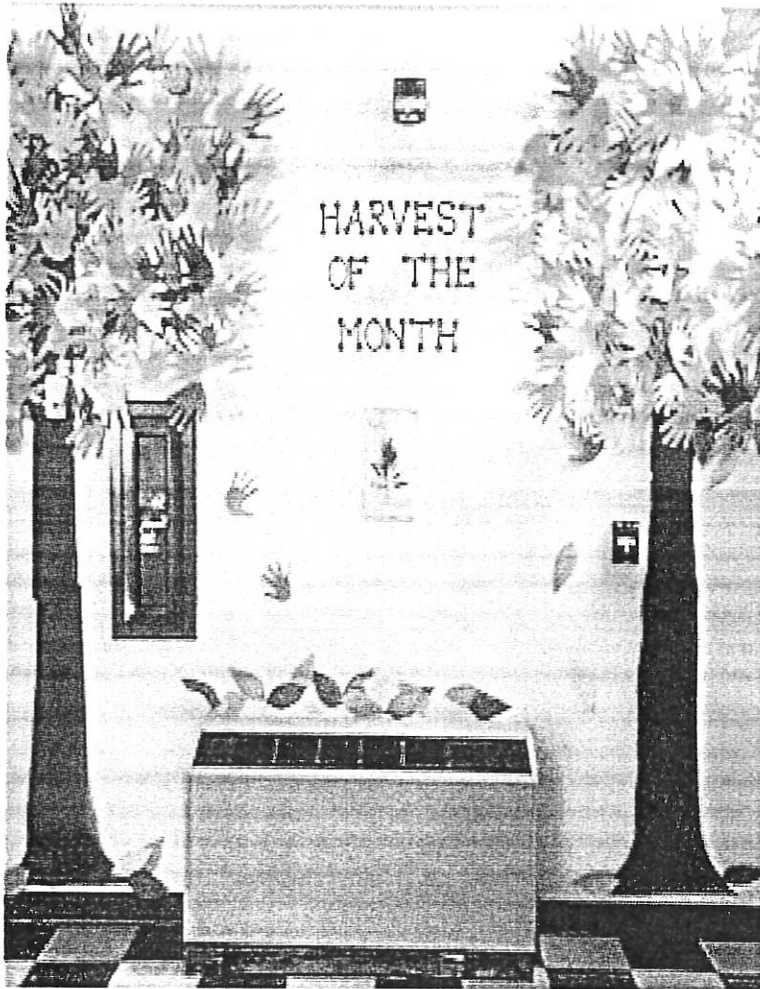
SUNDAY

CALENDAR YEAR

CALENDAR MONTH

THURSDAY OF WILL

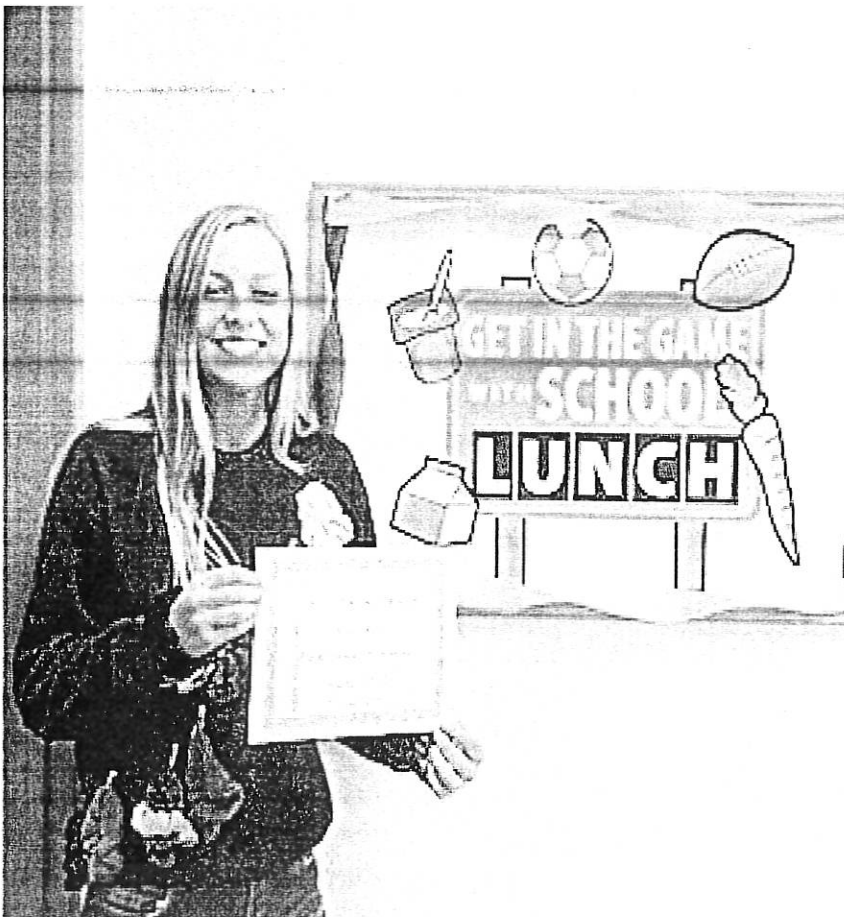
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
00	01	02	03	04	05	06
		VB at R/L 4:00		VB at Home vs F/L 4:00	FB at Home vs. Mandaree 4:30/7:00	JH VB Districts in Grenora HS Volleyball at Plentywood 5:30
07	08	PACK IT IN PINK/SENIOR NIGHT VB 5:30	10	11	12	13
	JHBB PRACTICE STARTS Fire Prevention Week		ASVAB TESTING FOR JUNIORS 8:00 A.M.	Fall Concert 7:00 /Free Will Feed from 5:00 - 6:30 Flu Shots 8:30 - 10:00		FB at Home vs. Jordan 1:00
14	15	16	17	18	19	20
	National School Lunch Week October 15th - 18th.	VB at Fairview 5:30 Board Meeting 7:00	Quarter 1 ends GREAT SHAKE OUT	NO SCHOOL	NO SCHOOL Home vs. R/L 7:00 SENIOR NIGHT	
21	22	23	24	25	26	27
		Picture Retakes		Parent/Teacher conferences VB Districts in Culbertson	VB Districts in Culbertson JHBB at home Brockton	VB Districts in Culbertson JHBB at Bainville
28	29	30	31			
	JHBB at Froid/Lake					
01	02	03	04	05	06	07



**August Silver
Spoon Awards
winners.**

Above : Zane
Pilgeram—6th
Grade

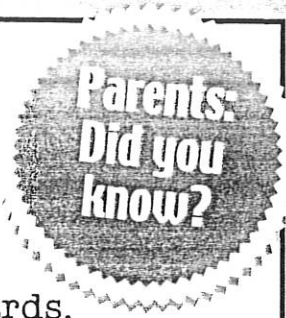
Left—Soda Rice—
Senior





National School Lunch Week

OCTOBER 15-19, 2018



Today's school lunches meet strict nutrition standards, including limits on calories, sodium and unhealthy fats.

30 million

students enjoy healthy lunches every school day.

3/4 cup of vegetables with every lunch

1 cup of 1% or fat-free milk

1/2 cup serving of fruit daily

Entrées must include whole grains & lean protein

Read School Meal Success Stories here:
<https://traytalk.org>

Follow us on social media:
#NSLW18 • #lots2love • #schoollunch



schoolnutrition.org

[@Schoolnutritionassoc](https://twitter.com/Schoolnutritionassoc)

www.facebook.com/TrayTalk

[@SchoolLunch](https://twitter.com/SchoolLunch)

Richland County Health
Department will be here
Thursday October 11th to give
students, staff and community
members their annual Flu shot.
Hours will be 8:30 - 10:00.
Please make sure you have the
proper paperwork filled out
along with a current medical
insurance card. Any questions,
please contact Leslie Hagler at
406-776-2317. Thank you.

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Savage Warriors