

# Savage Public Schools

Elementary District No. 7 & H.S. District NO. 2  
PO BOX 110  
Richland County-Savage, Montana 59262



(406)776-2317

Fax (406)776-2260

October 28, 2019

Dear Families and Community Members,

Our Football and Volleyball teams are to be congratulated for all of their dedication and hard work in representing our school. The season has been a joy for our Savage Warrior fans. Thank you to all of our athletes across the grade levels who participated this fall season. Good luck Lady Warriors in the district tournament!

Remember basketball season is already in session, as our Junior High boys and girls are already playing ball. Come and cheer our players on and get ready for the elementary and high school basketball season.

Below are this month's informational tidbits that folks may find interesting:

- Savage School is proud to say that we have updated the interior and exterior locks using our federal Title IV Grant dollars and our Building Reserve Fund. Both of these funding sources have a component pertaining to safe schools, which in today's society is a non-negotiable item. Thank you to our taxpayers for once again providing a safe learning and working environment for our children and staff members. I fully know that regardless of grant money or budgeted funds that these dollars are produced from our local, state, and federal taxpayers. Thank you!
- With our new locks the Board of Trustees are reviewing and updating our Facility, Gym, and Weight Room Use Agreement. Board members are focused on a community friendly school, while protecting our students and staff. The new Use Agreement will be considered at the regularly scheduled November meeting, on Thursday, November 21, 2019 at 7:00 PM in the Board Room. As soon as the Board of Trustees consider the agreement the community will receive information on the use of the Facility, Gym, and Weight Room. Currently, we are in the process of changing from codes to FOBS! Until then usage of these areas is only available to school events.
- The Department of Commerce Competitive Grant projects were sent in on September 30, 2019. We are now patiently waiting to hear if Savage Public School is one of the fortunate schools to have been selected for grant dollars. The three projects that were submitted were as follows:
  - Stabilize the Existing Structure: Predicted Budget Amount asked for in the grant, \$750,000.
  - Repair the School Envelope: Predicted Budget Amount asked for in the grant, \$250,000.
  - Correct DEQ Violation: Potable Water Compliancy: Predicted Budget Amount asked for in the grant \$175,000.

MARTHA R. POTTER, Superintendent  
DIANA MILLER, Clerk

SHAWN CONRADSEN, Chairmen  
KAYLEEN PETERS, Vice Chairmen

LANCE MILLER, Trustee  
BRANDON LER, Trustee  
CHARLES THIEL, Trustee

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- On October 28 and 29, 2019, I traveled to Helena to represent Savage Public School in the Public Service Commission's hearing on the future loss of the Coal Gross Proceeds facing Savage Schools. County Commissioner, Duane Mitchell, asked if I would come as a representative from our school. The goal is during the public comment section of the meeting to share the facts of what this revenue loss would be for our district.
- We are excited to have one month under our belts of our new Warrior PRIDE program. The purpose of our PRIDE program is to kindly, yet firmly, remind spectators and coaches to do an emotion regulation check should frustrations occur during an event. We have modeled our PRIDE program after other schools in our division. In these other division schools, the PRIDE program has proven to be a respectful, positive method of reminding folks to maintain emotional control.
  - Clarifying points of the program:
    - ✓ A small, orange colored card will be given by administration and/or activities director when the following irregular behaviors occur:
      - Using derogatory language, hand signals, throwing items, and/or spitting at officials, students, or others;
      - Displaying impaired behavior due to use of substances that are not permitted on school grounds;
      - Administration and/or activities director have the right to determine and take action on other inappropriate behaviors that are not listed above.
- The PRIDE program will continue throughout the remainder of this school year. Should there be questions or concerns about our PRIDE program please feel free to contact administration at any time. Our phone number is 776-2317.
- You will find the PRIDE information in each sports program at every event! Once again, I want to say how very impressed I have been with the Savage community members, students, and staff. I have found all patrons to be respectful, welcoming, and mindful of others. Thank you!

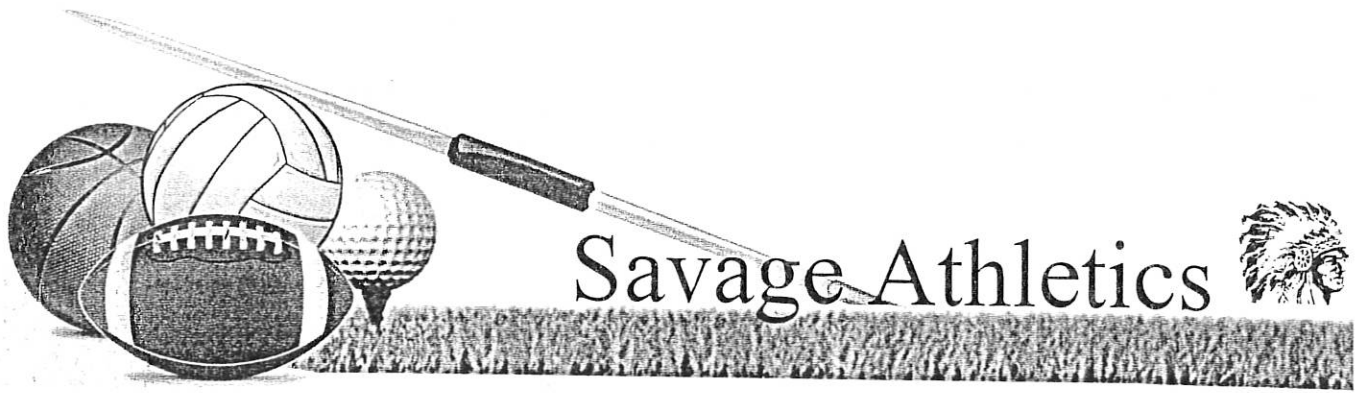
If you have any questions or just want to stop in at the school, my door is always open and/or I am available at 307-272-4595/406-776-2317.

Warmly,  
Martha R. Potter

MARTHA R. POTTER, Superintendent  
DIANA MILLER, Clerk

SHAWN CONRADSEN, Chairmen  
KAYLEEN PETERS, Vice Chairmen

LANCE MILLER, Trustee  
BRANDON LER, Trustee  
CHARLES THIEL, Trustee



## Fall Sports Banquet:

After discussion with the school, the Sports Banquet has been split in to 2 separate events – one in the fall and one in the spring. The Fall Sports Banquet will be held on Tuesday, November 19 at 6:00 PM in the Savage Auditorium. We will celebrate the accomplishments of the Savage Warriors Varsity Volleyball and Football Teams.

The Savage Warriors Booster Club is sponsoring the event by providing the main dish and drinks. In lieu of purchasing tickets, families are asked to bring either a salad or a dessert. We ask that families with the last name starting with an A-O to bring a salad and P-Z to bring a dessert.

If you have any questions, please contact Savage AD, Myssie Sanders, or Booster Club officers, Jan Bloesser or Toni Zieske.

## **Cheerleading Uniforms:**

Over the last few years the cheerleading uniforms were distributed to students to wear at games. We have revived our cheerleading program and it would be great if we could recollect as many of those uniforms as possible for our cheerleaders to use. So, if you have any tops or skirts lying around, please return them to Mrs. Sanders. Thank you.

## **Pixelot Cameras**

Savage Schools has purchased a camera system through NFHS allowing us to broadcast all of our games over their network. This way, people can watch our games from anywhere! There is a subscription fee to stream the games (either monthly or yearly), but the good news is, part of that fee comes back to the school. We are hoping to have the cameras up and running for the 2019-2020 basketball season! The football camera will be installed this summer so that next year both football and volleyball will be broadcast as well!

## **Reminder:**

Parents, please remember that your children need to be supervised at all of our sporting events. There have been a few issues with children running around during the games, having food fights, etc. We ask that they be under your supervision at all times. Thank you for your help with this matter.

## **Fan Cloth**

The gear has arrived and should be delivered. If you have not received yours, please contact Mrs. Sanders.

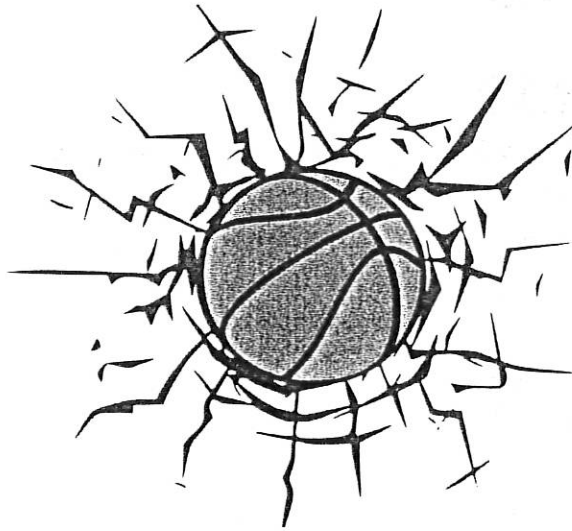


# 2019 Savage Basketball

Thursday, November 21, 2019	First Day of Practice	Leave Time
Friday, December 13, 2019	Tip Off – Lambert	1:00 PM
Saturday, December 14, 2019	Tip Off - Lambert	1:00 PM
Friday, December 20, 2019	Savage @ Circle	12:45 PM
Saturday, December 21, 2019	Savage @ Mondak	10:00 AM
Friday, January 03, 2020	Savage @ Culbertson	12:45 PM
Saturday, January 04, 2020	Savage v Fairview	
Friday, January 10, 2020	Savage v R/L (Richey)	
Saturday, January 11, 2020	Savage v Brockton	
Friday, January 17, 2020	Savage v Plentywood	
Saturday, January 18, 2020	Savage @ Bainville	10:30 AM
Friday, January 24, 2020	Savage v Circle	
Saturday, January 25, 2020	Savage v Mondak	
Friday, January 31, 2020	Savage v Culbertson	
Saturday, February 01, 2020	Savage @ Fairview	11:15 PM
Friday, February 07, 2020	Savage @ R/L (Richey)	12:45 PM
Saturday, February 08, 2020	Savage @ Brockton	10:30 AM
Friday, February 14, 2020	Savage @ Plentywood	12:00 PM
Saturday, February 15, 2020	Savage v F/L (SENIOR NIGHT)	
February 17-21st	Boys Districts	Sidney
February 18-22nd	Girls Districts	Sidney
February 26-28th	Boys Divisionals	Glasgow
February 27-29th	Girls Divisionals	Glasgow
March 12 - 14th	State	Missoula
Weekday Games:	3:00/4:30/6:00/7:30	
Saturday Games:	1:00/2:30/4:00/5:30	

# Savage Elementary Basketball

		<u>Game Time</u>	<u>Leave Time</u>
Monday, January 6, 2020	First Day of Practice		
Saturday, January 11, 2020	Savage (& Brockton) @ Sidney		
Saturday, January 18, 2020	Savage (& Culbertson) @ Bainville		
Saturday, January 25, 2020	Savage (& Mon-Dak) @ Richey/Lambert		
Saturday, February 1, 2020	Savage (& Sidney) @ Fairview		
Thursday, February 6, 2020	Savage v Circle		N/A



TENTATIVE

## November Breakfast and Lunch Menu

### Breakfast

Nov 4	Cereal, Toast & Fruit
Nov 5	Breakfast Pizza
Nov 6	Pancakes
Nov 7	Yogurt Bar
Nov 11	Cereal
Nov 12	Biscuits & Gravy
Nov 13	Cereal hot/cold
Nov 14	Cinnamon Rolls
Nov 18	Cereal
Nov 19	Waffles
Nov 20	English muffin Sandwich
Nov 21	Assorted Bagels/Cream Cheese
Nov 25	Cereal
Nov 26	Caramel Rolls
Nov 27	NO SCHOOL
Nov 28	NO SCHOOL

### Lunch

Chicken Strips
Stroganoff/noodles
Mini Corn Dogs
Tacos
Hot Dog
Tater Tot Casserole
Club Wrap
Chili
Ham & Cheese
Turkey Dinner
BBQ Beef
Nachos
Barber Polls
Chicken Alfredo
NO SCHOOL
NO SCHOOL

# 2019 NOVEMBER

CALENDAR YEAR      CALENDAR MONTH      SUNDAY      FIRST DAY OF WEEK

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						01 JHBB VS FAIRVIEW Boys @ 9:00 am Girls @ 10:00 am
03	04	05	06	07	08 JHBB @ CIRCLE 1PM LEAVE @ 11AM	09 JHBB VS CULBERTSON @ 10:00
10	11	12	13	14	15 NO FRIDAY SCHOOL JHBB VS BROCKTON @ 4:00PM LEAVE @ 8:00AM	16 JHBB @ BAINVILLE 10AM
17	18 Fall Sports Banquet 6:00 pm	19	20	21 BOARD MEETING @ 7:00 pm	22 JHBB @ F/L FROID 4:00 PM LEAVE @ 2:00PM	23 JHBB @ R/L RICHEY 10:00 AM LEAVE @ 8:00 AM
24	25	26	27	28 NO SCHOOL HAPPY THANKSGIVING	29 NO SCHOOL	30