



March is here and it is still cold and snowy. This time of year it is hard to keep a positive spin on things. However, we have lots of great positive things happening at Savage School. Our Lady Warriors are the District Champions for the second year in a row. After a second place win at Divisionals they are on to the State Tournament in Greatfalls. We wish them the best of luck. We are super proud of this accomplishment.

We are also excited to welcome Martha Potter as our new superintendent. She comes to us from Wyoming and will begin July 1<sup>st</sup>. She has family in the Lambert and Glendive area. We are looking forward and are ready for her to take the helm.

The school also purchased a new bus. The bus is a super nice cruiser that will be busy hauling kids back and forth to events. We thank all those involved in making that happen.

As I sign off, always remember that attitude is a little thing that can make a big difference! We will survive winter.

## **UPDATED SNOW DAY:**

**We are going to be exchanging snow days. We are using the March 14<sup>th</sup> snow day for February 28<sup>th</sup>. Please make sure you mark your calendars of this change. We are doing this so everyone can go cheer on the Lady Warriors at State! GO WARRIORS!!!**

# March Menus

## Breakfast

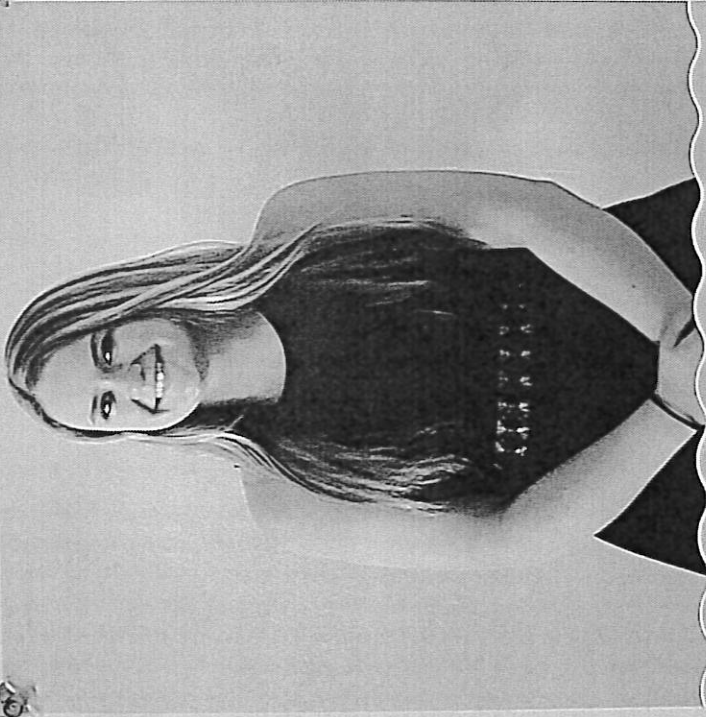
- March 4<sup>th</sup> – Cereal
- March 5<sup>th</sup> – Pancake on a Stick
- March 6<sup>th</sup> – Assorted Bagels
- March 7<sup>th</sup> – Waffles/Sausage
- March 11<sup>th</sup> – Cereal
- March 12<sup>th</sup> – English Muffins
- March 13<sup>th</sup> – Hot/Cold Cereal
- March 14<sup>th</sup> – Cinnamon Rolls (Possible Snow Day)
- March 18<sup>th</sup> – Cereal
- March 19<sup>th</sup> – French Toast Sticks
- March 20<sup>th</sup> – Biscuits/Gravy
- March 21<sup>st</sup> – Scrambled Eggs
- March 25<sup>th</sup> – Cereal
- March 26<sup>th</sup> – Mini Maple Bars
- March 27<sup>th</sup> – Hot/Cold Cereal
- March 28<sup>th</sup> – Carmel Rolls

## Lunch

- March 4<sup>th</sup> – Chicken Patty/Bun
- March 5<sup>th</sup> – Hamburger Gravy/Mashed Potatoes
- March 6<sup>th</sup> – Macaroni Hot Dish
- March 7<sup>th</sup> – Pizza
- March 11<sup>th</sup> – Hot Dogs
- March 12<sup>th</sup> – Chicken Alfredo
- March 13<sup>th</sup> – Tacos
- March 14<sup>th</sup> – Chili (Possible Snow Day)
- March 18<sup>th</sup> – Chicken Wings
- March 19<sup>th</sup> – Italian Bake
- March 20<sup>th</sup> – Tostados
- March 21<sup>st</sup> – French Dip
- March 25<sup>th</sup> – Chicken Drummies
- March 26<sup>th</sup> – Stroganoff
- March 27<sup>th</sup> – Chicken Fajitas
- March 28<sup>th</sup> – Barber Poles

SAVAGE PUBLIC SCHOOL

# Silver Spoon Award



January 2019

Kayla Nelson



January 2019

Karsten Jonsson

for showing and demonstrating

*Caring, Courtesy, and Cleanliness*

in the school lunchroom.

# KINDERGARTEN AND PRESCHOOL REGISTRATION FOR THE 2019-2020 SCHOOL YEAR.

SAVAGE SCHOOL WOULD LIKE TO GET YOUR CHILD REGISTERED AS SOON AS POSSIBLE. WE WOULD LIKE TO GET A COUNT OF OUR PRESCHOOL AND KINDERGARTEN STUDENTS TO ENSURE THE TEACHERS HAVE ALL OF THE SUPPLIES THEY NEED.

REGISTRATION INCLUDES COPY OF BIRTH CERTIFICATE AND IMMUNIZATION FORMS.

FOR THE PARENTS OF PRESCHOOLERS FROM THIS YEAR, WE STILL NEED YOU TO CALL OR STOP IN THE OFFICE SO WE KNOW IF YOUR STUDENT WILL BE FOR SURE COMING IN AS A KINDERGARTENER THIS UPCOMING SCHOOL YEAR.

PLEASE CALL OR EMAIL LESLIE AT THE OFFICE IF YOU HAVE ANY QUESTIONS. THANK YOU.

LESLIE HAGLER  
ADMINISTRATIVE ASSISTANT  
SAVAGE SCHOOL  
406-776-2317  
[lhagler@savagepublicschool.com](mailto:lhagler@savagepublicschool.com)



# Preschool Screening

Dear Parents,

We will be conducting an Early Childhood Screening for children ages birth through 5 years of age. The screening will be held at the Savage School on Wednesday, March 13 from 1:30 pm to 3:30 pm.

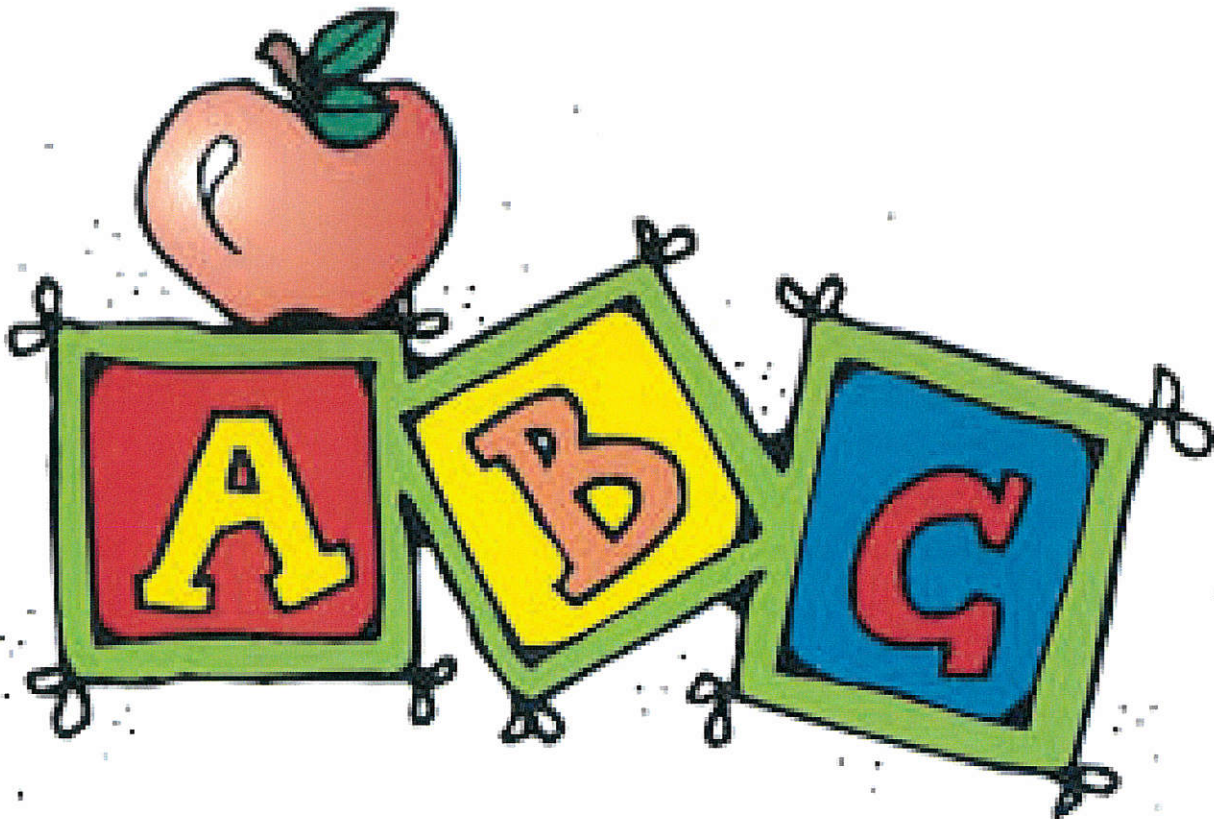
The purpose of the Early Childhood Screening is to provide you with information regarding your child's development. Areas of development to be screened include vision, hearing, speech-language, fine motor, gross motor, general health and concepts. Children entering kindergarten next fall will also be included in this screening and are encouraged to attend. The Richland County Health Department and the Hi-Line Homes Program will also take part in this screening.

If you have a child at home between the ages of birth and 5 and would like to have him/her included in the screening, please call Savage School at 406-776-2317 to arrange an appointment.

This screening is provided at no cost as a public service by the Savage Public Schools.

If you know of any families with children at home who do not have children in the school and therefore would not receive this notice, please have them contact the school to arrange for an appointment.

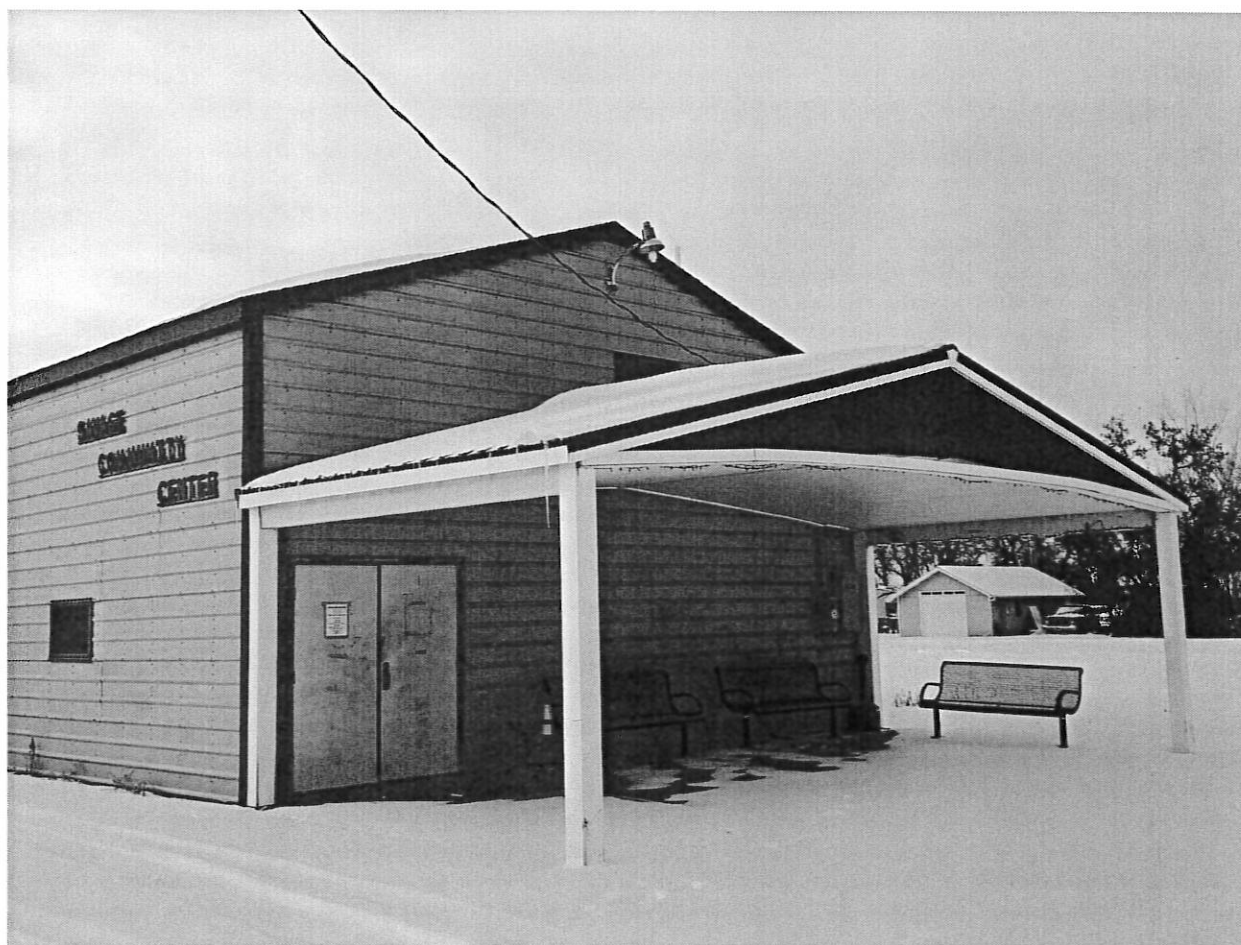
We look forward to serving your preschooler.



**Savage Community Hall Luncheon  
Sunday, March 10, 2019 - The Public is Invited  
Luncheon will begin at 12:30 pm  
Annual Meeting Immediately Following**

- 1. Free will offering**
- 2. Board directors & officers elected**
- 3. Identify improvements needed at the Hall**
- 4. Other topics as needed**

**Please plan to attend and participate to support  
your Community Hall!**



# MISSOULA CHILDREN'S THEATRE

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A PRODUCTION OF MCT, INC.

Missoula Children's Theatre and Savage Public  
School invite you to two performances of  
*The Frog Prince*

Showtimes on Friday, March 15

Matinee: 1:00 pm

Evening: 7:00

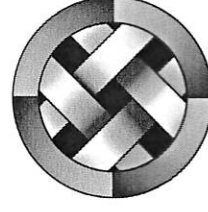
Tickets:

General Admission: \$5.00

Seniors/Students: \$3.00



Sophomore Class Soup Feed will be  
prior to the evening show. Free will  
donation!



MONTANA  
ARTS COUNCIL



DENNIS & PHYLLIS  
WASHINGTON  
FOUNDATION



ART WORKS.

National  
Endowment  
for the Arts  
arts.gov



## ELECTION NEWS

The regular school election will be held on May 7<sup>th</sup>, 2019 starting at Noon until 8:00 p.m. Positions currently held by Brandon Ler and Charlene Jonsson will be open for election. There will be one three-year term and one one-year term available. If you are interested in running for election for one of the positions you may pick up a candidate form in the Clerk's office at the school. Signatures are no longer required. You must choose which term you are interested in when you get your candidate form. If you are hesitant about running try the one-year term to see if it is something you would like to be involved in for the good of the school district. To be eligible for a Trustee position, you must be a registered voter, live in the District for at least 30 days and have a vested interest in Savage School students. Attendance at meetings and trainings is required. The last day to file is March 28<sup>th</sup>, 2019 by 4:00 p.m. If you have any questions, please call Diana Miller at 776-2317, ext.217. Remember Board Meetings are always open to the public so you can attend at any time.



**From the Music Department:**



### **Tuxedo Rentals**

Need a tuxedo for prom? The Music Sponsors are renting out tuxes for \$50 each. If you only need part of the tux: shoes, shirt etc. you can rent certain pieces, for the same price. Contact Mr. Chausse or one of the Music Sponsors for more information.

Music Sponsors: Brandi Lien, Sheila Conradsen, Jessica Erickson, Sheila Hart, Keri Jorgensen, April McPherson



### **Montana Youth Sing**

When: Friday March 1st, concert @ 6:00 PM

Where: Laurel High School, Laurel, MT

Who: Jaden Garcia (8th), Faith Reed (6th), Eva Hindes (5th),

Miley Pilgeram (5th), Brandon Vonderheide (5th),

Kimi Gregg (4th), Karlee Peterson (4th),

Daniel Chaussé (Chaperone), Gwen Garcia (Chaperone)

Come see our Savage students perform with the Eastern Montana Youth Choirs in Laurel, MT. This is the first time Savage School has joined, and it is going to be a great experience for everyone involved! Contact Mr. Chaussé for more information.

[dchause@savagepublicschool.com](mailto:dchause@savagepublicschool.com)

406-776-2317 ex. 224

Savage Warriors



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Savage, MT 59262

NON-PROFIT ORG.  
U.S. POSTAGE  
**PAID**  
SAVAGE, MT 59262  
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