2020

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SUNDAY

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LUNCH MENU

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ivioliday		Scalloped Potato and Ham	Grilled Cheese	Hamburgers	Macaroni Hotdish	
l	5	06	13	20	27	
Tuesday	±	07 Lasagna	14 Beef Fritters	21 Chicken Noodle Hotdish	28 Tator tot casserole	0.4
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Saturday						
	04	11	18	25		

January 2020

# WARRIOR NEWS

Vol. 1 Issue. 1

Monthly Newsletter



Dear Families and Community Members,

The holidays are fast approaching and the students and staff are filled with excitement for the upcoming music performance on the Thursday, December 19, 2019 at 7:00 PM, with the soup dinner from 5:00-6:30 PM. We are expecting a special guest from the far north, so please come and join the fun!! In January please come out and support all of our students who are playing basketball and/or cheerleading.

During the break Dwight and I plan on taking a few days off for to visit our Utah families. However, I will be in the office December 23rd and 24th and January 2nd and 3rd. I would love if folks would stop by for a cup of hot cider and some holiday goodies on January 3rd, 2020 from 10:00 AM to 2:00 PM. It would be very helpful to have the Savage families and community members come in to share ideas, hopes, desires, and/or concerns about our school. Having citizens' voice in our school would truly be a gift to me, as your superintendent! My overarching goal is to gather anecdotal information from the public. The information collected will allow me to work with our team of educators, Board of Trustees, and community in growing and assisting our successful and caring school. Savage Public School has a rich history, yet I want to help lead with others in creating our future.

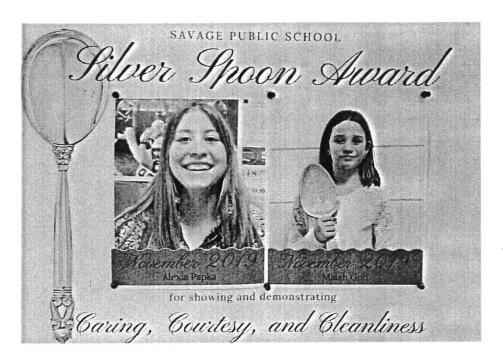
The following is a quick update on the Montana Department of Commerce grants that were submitted September 30, 2019. We turned in three different grants one for the drainage, another for the exterior of the building repairs, and the third was for our drinking water issue. At this time the state is in the process of reviewing the 191 applications that were received. Schools around Montana submitted a 114 of those 191 grants, so keep our fingers crossed that we will be fortunate enough to be one of the recipients. We are hoping to hear in January of the results.

During the next few months, I am looking forward to working with the Board of Trustees on updating some of our policies as recommended by the Montana School Board Association. The Montana School Board Association is excellent on keeping Montana schools informed of required policy changes and/or suggested changes.

If you have any questions or just want to stop in at the school, my door is always open and/or I am available at 307-272-4595/406-776-2317.

Merry Christmas and Happy New Year to All!

Mrs. Potter



### FROM THE KITCHEN

January
Harvest of the Month: Carrot

Did you know that carrots were originally purple to black in color, and not orange? Carrots originated in central Asia over one thousand years ago. Today there are over a hundred varieties of carrots that come in many colors--purple, black, yellow, orange, red, and white. In the US, we typically only see orange carrots at grocery stores, but often you can find other colors at farmers markets too.

Carrots are well known for containing high amounts of beta carotene, an antioxidant which is a form of vitamin A. Beta carotene is important for eyesight, skin, and growing bodies. For "x-ray vision" be sure to pack carrots as snacks or add to your meals. Carrots are an easy addition since they are delicious raw or cooked. Grate carrots to add to salad, slaw, or sandwiches. Roast carrots as a delicious side dish or alternative to French

fries!

### BOARD MEETING

Tuesday January 21st @ 7:00pm

#### **FASFA**

Justin Beach of Dawson
Community College
will be here on
Thursday, January 23
to go over FAFSA
Information with
students and parents
alike. Completing the
FAFSA can be difficult,
but doing so can help
students pay for college.
The meeting will take
place at 2:50 at the
school that day

### CHILDRENS THEATRE

Mark your calendars for March 20, when Savage Public School will put on its annual Missoula Children's Theater performance. This year, Gulliver's Travels comes to town. Performances will be at 1:00 and 7:00. Special thanks to Butch and Sheila Hart for hosting our actors this year!

# WARRIOR SPORTS

2019 JHBB District Champions



# LITTLE WARRIORS DANCE

Our little warriors will be performing at our home game 1/24/19. There will be practice that day 11-130 grades 1-3 1130-1200 grades 4-6

### **BASKETBALL PHOTOS**

Life Touch will be here January 7th to do Basketball Photos

### **BOOSTER CLUB**

Thank You to the Booster Club for all their hard work they put in to host our Fall Sports Banquet. We apptreciate everything they do for our school extracurricular programs. If you are interested in joining the Booster Club please contact Jan Bloesser or Toni Zieske.

### REMINDER

Parents, please remember that your children need to be supervised at all of our sporting events. There have been a few issues with children running around during games, having food fights, etc.

We ask that they be under your supervision at all times. Thank you for your help with this matter.

## **HSBB SCHEDULE**

January 3 @ Culbertson Games Start @ 3:00
January 4 vs Fairview Games Start @ 1:00
January 10 vs R/L Richey Games Sart @ 3:00
January 11 vs Brockton Games Start @ 1:00
January 17 vs Plentywood Games Sart @ 3:00
January 18 @ Bainville Games Start @ 1:00
January 24 vs Circle Games Start @ 3:00
January 25 vs MonDak Games Start @ 1:00
January 31 vs Culbertson Games Start @ 3:00
Febuary 1 @ Fairview Games Start @ 1:00

## **ELEMENTARY BB SCHEDULE**

Monday January 6th First Day Of Practice 3:45-5:15
Saturday January 11 Savage @ Sidney TBA
Saturday January 18 Savage @ Bainville TBA
Saturday January 25 Savage @ Richey/ Lambert TBA
Saturday February 1 Savage @ Fairview TBA
Thursday February 6th Savage vs Circle 4:00 pm

Elementary basketball starts right after Christmas Break on Monday January 6th.

Practice will be Monday, Tuesday & Thursday from 3:45-5:15 pm.

Friday practices as scheduled by the coaches, are optional but we encourage all athletes to attend.

Please make sure that your child has their paperwork and physicals completed if they are participating.