

# SAVAGE PUBLIC SCHOOLS

ELEMENTARY DISTRICT NO. 7 & H.S. DISTRICT NO. 2  
PO BOX 110  
RICHLAND COUNTY-SAVAGE, MONTANA 59262



(406)776-2317

FAX (406)776-2260

July 27, 2019

## Welcome to Savage Public School!

I am excited to be the new Superintendent of the Savage Public School. I will work hard to provide a safe, positive, and productive learning environment for your child. Our entire school staff is dedicated and committed to making your child's educational progress a priority. We encourage you to get to know your child's/children's teacher and myself. It is our goal that together we can help your child to be successful and to recognize the full potential of their talents and abilities.

Communication is vitally important. We provide newsletters, report cards, parent-teacher conferences, notes, and phone calls home to pass along important information. Please check your student's backpack or book bag on a regular basis for this information. Please feel free to contact the office with any questions, comments, or concerns. Our office hours are 7:00 AM to 4:00 PM. You may call us at 406-776-2317 and fax us at 406-776-2260.

It is important that you read and discuss the contents of this handbook with your child/children to have clear understanding. The handbook is the basic guide for the smooth operation of our school. After you have read and discussed it, please sign the attached signature page and return it to the school with your child by August 28, 2019.

With the efforts of staff, families, students, and community this will be a great year for our Savage Public School students. I am looking forward to meeting all of you and your students during this exciting new school year!

A handwritten signature in cursive script that reads "Martha R. Potter".

**Martha R. Potter, Superintendent**

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## Are you curious????

Many students and parents have been curious about my experience in education and my background. So, here is the scoop...

I grew up on a farm in Northeastern, Montana near Lambert. Lambert was the school district where I attended my first twelve years of education. Four years later I graduated from Dickinson State College with a Bachelor's Degree in Elementary Education. Prior to that degree I received an Associate's Degree from Dawson Community College in Human Services.

Upon completion of college I began my teaching career. I taught elementary students in a K-8 multi-age, multi-grade setting for 20 years in Glendive, Montana.

Twenty years ago, I began the leadership phase of my education when I was elected as the Dawson County Superintendent of Schools. During that time, I completed my Masters of School Administration and Leadership from the University of Phoenix.

I served as an administrator for eight years in Montana, two years in Wyoming, six years in Vermont, and three years in Arizona. Last year I took a gap year from education, as my husband was retiring from his profession and I wanted to be able to assist with relocating to our Wyoming home.

However, I was not ready to retire from education and my husband and I decided we wanted to be closer to family in Montana. When I saw that Savage was looking for an administrator I applied for the position. When the Board of Trustees offered me the job I said, "Yes!" My husband and I are enjoying being here and eager to be part of the Savage community.

Our family is grown. Two of our six children live in Montana, another two live in Texas, and our last two live in Utah. We have nine grandchildren that range in age from sixteen to almost one. We are hoping our Texas and Utah families can come visit this lovely area of Eastern Montana. The big sky and open land are gorgeous!

I am absolutely enjoying my transition to Savage! The students, teachers, support staff, parents, and administration are great! Please come by and visit either at the school or drop by at 429 4<sup>th</sup> Avenue. I would like very much to meet all my parents and the citizens of Savage.

MARTHA POTTER—Superintendent  
DIANA MILLER—Clerk

SHAWN CONRADSEN, Chairman; KAYLEEN PETERS Vice Chairman;  
LANCE MILLER, Trustee; BRANDON LER, Trustee, CHARLES THIEL, Trustee

## MEAL PRICE INCREASE FOR THE 2019-2020 SCHOOL YEAR.

Savage School Board has voted to increase the meal prices for this coming school year by five cents. Breakfast for students will be \$.85 and Lunch will be \$1.65. Free and Reduced amounts stay the same. Adult Breakfast will be \$1.05 and Lunch will be \$2.15. This small increase will help meet some increased food costs. Please remember to fill out the Free and Reduced Application that is included in your Enrollment Packet which will be coming very soon. Every Free and Reduced student earns the district Title I money and helps you out financially. If you have any questions, please call the office at 776-2317.

### **Office News:**

Leslie Hagler's new cell phone number for school will be 406-973-2317. Please **do not** contact her on her personal cell phone for school related topics/business. She will have this phone with her to answer your questions in a timely manner. As always, you can contact her via email as well. [lhagler@savagepublicschool.com](mailto:lhagler@savagepublicschool.com) or at the school at 406-776-2317. Thank you.

Remember to have your child's immunizations up to date or they will not be able to start school until we get the documentation. This includes tetanus booster shots. Thank you.

New Students need to register as soon as possible!!!!!!!!!!!!!!!

## **Athletics:**

If you are planning to play sports this year, you need to have a physical, concussion papers and consent to treat turned into the office **BEFORE** you can practice or step on the court/field. **YOU WILL NOT HAND IT IN TO THE COACH!!!! IT WILL BE TURNED INTO THE OFFICE ONLY!!!!**

**Please return your registration papers as soon as you can. This helps for the beginning of the year chaos of the first week of school. Thank you for your help!!**

**Remember to bring lunch money, band fees, sports fees, etc. Thank you.**

## **Kindergarten Supply List**

- 1 – Backpack
- 1 – Pencil Box
- 2 – Boxes of 24 Count Crayons
- 12 – Glue Sticks
- 1 – Bottle of School Glue
- 1 – Pair of Non-Marking Tennis Shoes
- 1 – Pink Eraser
- 1 – Box of Tissues
- 1 – Pair Child Scissors
- 1 – Extra Set of Clothes

## **2<sup>nd</sup> Grade Supply List**

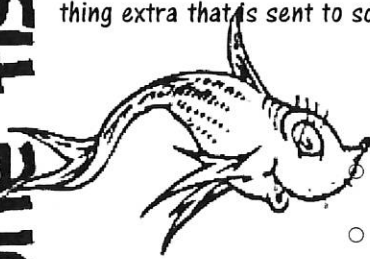
- Crayons
- Colored Pencils
- Markers
- Glue Sticks
- Scissors
- 1 Folder
- 2 Composition Notebooks
- 1 pair Non Marking Tennis Shoes
- Boys bring Kleenex
- Girls bring Disinfecting Wipes

one fish, two fish

Dear First Grade Families,

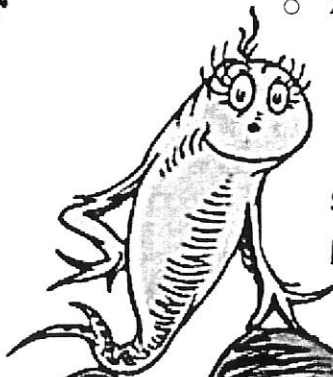
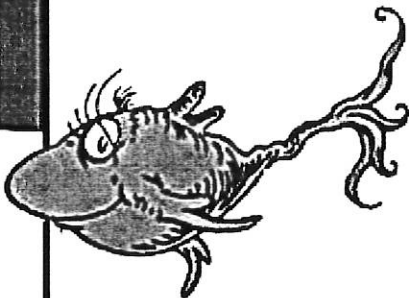
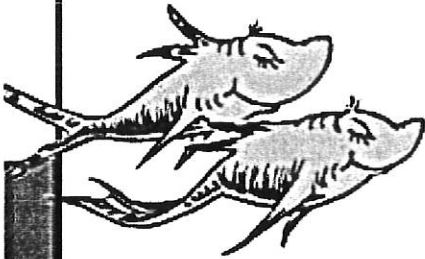
I hope that you are finding time to have fun and enjoy your family and friends this summer. I am honored and excited to be your child's first grade teacher. We are going to have wonderful year together as we grow and reach our first grade learning goals. During the first couple weeks of school we will focus on discovering, learning and getting comfortable in our classroom, along with getting reacquainted with each other. We will also practice, practice, and practice school routines both in and out of our classroom.

To help us have a successful year, I put together the following supply list. There are a few items that will need labeled with your child's name to help with organization as we begin our year. Should you have any questions, please feel free to contact me at 776.2299 or 406.690.9991. Also, please note that anything thing extra that is sent to school that is not on the list will be sent home.



4 boxes of 24 count crayons

- 1 pair of blunt tip scissors
- 1 box colored pencils 12 or 24 count
- 2 bottles of Elmer's white glue
- 1 container of baby wipes
- 1 bottle of hand soap
- Gym shoes that are non-marking
- Complete set of extra clothes (send in a bag with name on the bag)
- Backpack that will hold their S.E.U.S.S. Folder which is a 2inch three ring binder, which they will get their first day of school (put name on the backpack)
- Paint shirt, an oversized t-shirt works great (put name on it)
- 2 pictures of family and or friends for our Family and Friends Board



Smiles and Sunshine  
Love, Mrs. Prevost

red fish, blue fish

### **3<sup>rd</sup> Grade Supply List**

Backpack

50 - #2 Pencils

2 Boxes of Tissues

5 Glue Sticks

2 Large Erasers

Colored Pencils

Ruler

Broad Tipped Markers

Scissors

2 pocket Folders

4 single subject notebooks

1 package blue pens

1 bottle hand sanitizer

3 highlighters

4 chisel tip dry erase markers

### **4<sup>th</sup> Grade Supply List**

Pencil Box

5 Glue Sticks

Pack of colored pencils

Pack of Crayons

Pack of Markers

4 Folders

2 inch Binder

Hand Held Pencil Sharpener that holds the shavings

Scissors

3 Composition Notebook

## **5<sup>th</sup> Grade Supply List**

4 Subject File Folder

Pack of Pencils

2 Packs of Tissues

2 Packs of College ruled binder paper

1 Disinfectant Wipe

Colored Pencils/or crayons

Scissors

3 Ring zip-able pencil case

3 Glue Sticks

1 White Glue

Orange, Green, Yellow, Blue Highlighters

2 Red Pens

5 Spiral Bound Notebooks

1 composition notebook

2 inch 3 ring binder

1 inch 3 ring binder

3 – 2 pocket folders

## **English Supply List**

Notebook

Binder

Student Planner

Pens or Pencils

Highlighters

Page Markers



## **History Supply List**

Notebooks

## **6<sup>th</sup> Grade Supply List**

10 - #2 Wooden Pencils

2 – Large erasers

4 – Blue Pens

4 – Black Pens

4 – Assorted Highlighters

4 – Expo Markers

1 – Hand Sanitizer

1 – Composition Notebook

4 – Spiral Notebooks

1 -Pencil Bag/Box

1 – Scissors

2 – Glue Sticks

1 – Colored Pencils or Markers

1 – Large Container Disinfectant Wipes

2 – Boxes of Tissues

Either a 2 inch binder with at least 5 dividers **OR** 5 durable 2 pocket Folders

1 – Bookbag/Backpack

## **PE Supply List**

Non- Marking Tennis Shoes

Shorts/Shirt to leave in locker for Grades 5 – 12

## **Music Supply List**

\$50.00 if you are renting an instrument from the school (1<sup>st</sup> day of school payment)

9th-12th Band Students:

- 1 highlighter
- 5 pencils (not pens)

9th-12th Choir Students:

- 5 pencils (not pens)

5th-8th Music Students:

- 5 pencils (not pens)
- 1 Composition Notebook
- White Dress Shirt
- Black Dress Pants (slacks)
- Black Dress Socks
- Black Dress Shoes

## **Art Supply List**

### **High School Students- Color Theory & Mixed Media**

1-2" Binder for the classroom if they don't have one already

8 Count Tabs for a binder if they don't have them already

Mechanical Pencils to be left in the art tote

*White COTTON Shirt in their size -this is the MANDATORY item for the year*

Sharpies in their favorite colors-only if they wish to have their own supply and for the t-shirt project.

Bottle of Rubbing Alcohol for extra credit

### **Junior High Students**

1-2" Binder if they don't have one

24-50 Count Colored Pencils for their tote (8th graders should have their own already)

### **4-6th Grade Students**

1-2" Binder for the classroom if they don't have one already (Most of them do, 4th graders will need them for sure)

## **Science Supply List**

1 – 3 inch Binder

Lined Notebook Paper

1 – Highlighter

1 – Bottle Elmer's School Glue

Colored Pens- Optional

Dividers – Optional

## **Math Supply List**

### **Geometry/Algebra II/Algebra I/Pre-Algebra/ Algebra 1 ½**

Steno book (geometry only)

Pencils

2 inch 3 ring binder

Loose leaf grid paper

Loose Leaf paper

3 ring binder pocket

### **Math 8**

Steno Book

Pencils

2 inch 3 ring binder

Loose leaf grid paper

Loose leaf paper

3 ring binder pocket

### **College Prep/Pre-Calculus**

Pencils

2 inch 3 ring binder

Loose leaf grid paper

Loose leaf paper

## AUGUST MENU

### BREAKFAST

- August 14 – Breakfast Bars
- August 15 – Mini Donuts
- August 16 – Pancakes/Sausage
- August 19 - Cereal
- August 20 – Scrambled Eggs/Ham
- August 21 – Hot/Cold Cereal
- August 22 – Cinnamon Rolls
- August 23 – Waffles/Bacon
- August 26 – Cereal
- August 27 – French Toast Sticks
- August 28 – Mini Maple Bars
- August 29 – Pancake on a Stick
- August 30 – Omelet Bake

### LUNCH

- August 14 – Ham and Cheese
- August 15 – Tostados
- August 16 – Mini Corn Dogs
- August 19 – Scalloped Potatoes/Ham
- August 20 – Chicken Alfredo
- August 21 – Sloppy Joes
- August 22 - Tacos
- August 23 – Corn Dogs
- August 26 – Hamburgers
- August 27 – Beef Steak
- August 28 – French Dip
- August 29 – Nachos
- August 30 – Egg Salad/Tuna Salad

## 2019 -2020 School Year

If you are interested in becoming a substitute teacher, lunch room sub or office sub, please stop in and get an application from the office. We are always looking for people to fill in. There is a background check associated with the application that does need to be notarized. Any interested people will have their name put in front of the Savage School Board for possible approval in August. Please let Leslie know if you have any questions.

Leslie Hagler

Administrative Assistant

Savage Public School

406-776-2317

Savage Warriors



Savage Public Schools  
Box 110  
Savage, MT 59262

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