



Savage Public School

Elementary District No. 7 & HS District No. 2

368 Mesa Street, Savage, MT 59262

(406) 776-2317 Fax: (406) 776-2260

www.savagepublicschool.com

Facebook: [Savage Public School](https://www.facebook.com/SavagePublicSchool)



Martha R. Potter, Superintendent
Diana Miller, District Clerk

Angie Nelson, Principal
Michelle Miller, Administrative Assistant

April 1, 2021

Informational Tidbits from Martha R. Potter

- ✚ April 19, 2021 is the date of our next regularly scheduled board meeting. It will be held in the Board Room at 7:00 PM.
 - ✓ All meeting notices are posted on our website for committee, special, and regular meetings in which the board or a member of the board is involved.
 - ✚ Make sure to order your leather Montana key chain, which are made by our Industrial Technology Students. Prices are as follows: \$7.50 for regular key chains and \$10.00 for specialty orders. All proceeds go towards the shop fund. Call Riley Hagler at 406-776-2317 ex. 215 to place your order.
 - ✚ Two "shout-outs" go out to our art teacher, Cassandra Moos. Her first "shout-out" is for receiving a \$1000.00 Art Grant, which is fantastic news for our art department. Cassandra's second "shout-out" is her achievement of completing her Master of Arts in Art Education. Make sure to tell her, "Congratulations on a wonderful accomplishment!"
 - ✚ Congratulations goes out to Dr. Timothy Tharp, who is the vice-chair of the Savage Public School Board. Dr. Tharp has been appointed by Governor Gianforte as a Commissioner to the Education Commission of the States in accordance with Montana Code Annotated Sections 20-2-502. Dr. Tharp's term commenced on January 4, 2021 and will end on January 5, 2025. Please congratulate Dr. Tharp on his prestigious appointment.
 - ✚ The School Election will be held Tuesday, May 4, 2021. The polls open at 12:00 PM until 8:00 PM. Voting will be in the Commons area. We are voting on the general fund of both the High School and Elementary. The HS General Fund Over Base in the amount of \$23,339.99, which is 5.82 mills. The increase on a \$100,000 home per year is \$7.86 and on a \$200,000 home is \$15.71. The Elementary General Fund Over Base in the amount of \$15,173.50 is 6.15 mills. The increase on a \$100,000 home per year is \$8.30 and on a \$200,000 home is \$16.61. Remember that there is less taxable value in the elementary than the high school district. This is why the elementary is a bit more mills than the high school.
 - ✚ Thank you to the following community citizens that have stepped up to run for the school board at our upcoming school election:
 - Shawn Conradsen: 3 year term
 - Tim Tharp: 3 year term
 - Connie Smith: 2 year term
 - Wayne Quinnell: 1 year term
- In addition, a huge thank you to Linda Nelson and Steve Pust, who willingly volunteered to fill the two open board positions until the regularly scheduled May 17, 2021 board meeting.
- ✚ Attached are the important dates, which will bring us to the end of our 2020-2021 school year.

Shawn Conradsen, Chair
Tim Tharp, Vice Chair
Charles (Chuck) Thiel, Trustee

Linda Nelson, Trustee
Steve Pust, Trustee

MAY

- 1st: Musical “Annie”: Third and Fourth Grade Performance
Auditorium @ 7:00 PM
- 4th: School Election: Commons from 12:00-8:00 PM
All voters may request an absentee ballot until 12:00 PM on May 3, 2021.
Call Diana Miller @ 776-2317 extension 217.
- 6th: Spring Extravaganza: 6:30 PM
- K-12 Art Walk-Commons
 - Music Concert Grades 6-12: Gymnasium
 - Awards Ceremony Grades 4-12: Gymnasium
 - Senior Class Scholarships: Gymnasium
 - Savage Teacher of the Year: Gymnasium
 - 8th Grade Graduation
- 13th: Sports Banquet: Varsity and Jr. Varsity Athletes for all Sports
Auditorium @ 7:00 PM
- 14th: Baccalaureate: Gymnasium @ 7:00 PM
- 15th: Senior Graduation: Gymnasium @ 1:00 PM
- 17th: Regularly Scheduled Board Meeting @ 7:00 PM: Board Room
- 20th: Last Day of School K-3 Students
- 21st: Last Day of School Grade 4-12 Students: Early Release @ 12:00 PM
- 24th: PIR: Teacher Records Day (Teachers’ Last Day)

For Questions or Further Information Call:



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SAVAGE SCHOOL APRIL BREAKFAST AND LUNCH MENUS

FRUIT & MILK SERVED WITH EVERY MEAL

BREAKFAST

1ST: Breakfast Sandwich/ English Muffins

5TH: NO SCHOOL

6TH: Breakfast Bar

7TH: Mini Doughnuts

8TH: Coffee Cake

9TH: Cereal

12TH: Cinnamon twists

13TH: Tater Tot Breakfast Bake

14TH: Pancake Muffins

15TH: Cereal

19TH: Pancakes

20TH: Caramel rolls

21ST: Cereal

22ND: Maple Bars

26TH: Cereal

27TH: Breakfast Biscuits

28TH: Breakfast Burritos

29TH: Cereal

May

3rd: Pancakes

4th: Cereal

5th: French Toast

6th: Cereal

LUNCH

1ST: Fish Sandwich/bun

5TH: NO SCHOOL

6TH: Chicken Enchilada Casserole

7TH: Scalloped Potatoes & Ham

8TH: Mini Corn Dogs

9TH: Pizza Sticks

12TH: Chicken Alfredo Lasagna

13TH: **Senior Meal- Gentry** Sub Sandwiches

14TH: ** Senior Meal- Taryn** Hamburgers/bun

15TH: Tater Kickers

19TH: Chicken Burgers/bun

20TH: Hard/Soft Tacos

21ST: ** Senior Meal-Sloan** Chicken Fried Steak

22ND: Pork Steaks

26TH: Hot dogs/bun

27TH: Chicken Tacos

28TH: ** Senior Meal- Logan** Beef Stroganoff

29TH: Chicken Strips

3rd: Taco Salad

4th: Tater Tot Casserole

5th: **Senior Meal- Alexia** Grilled Cheese Sandwiches

6th: Chicken Nuggets

MARCH, APRIL & MAY SCHOOL ACTIVITIES

MARCH

- 29th-April 2nd: Missoula Children's Theatre: Practice Auditorium
@ 2:30-4:30 & 5:00-7:00 PM
- Parents watch for practice information.
 - School provides supper meal from 4:30-5:00 PM for performers.
 - MCT is asking that all performers and audience members are masked, as they travel to many different schools and do not want to expose themselves or our community. This is no different than our MHSA rules.

APRIL

- 2nd: Missoula Children's Theatre: Performances @ 1:00 & 7:00 PM: Auditorium
- 5th: Spring Break **No School**
- 6th: Junior Class: ASVAB Tests @ 8:00 AM
- 6th-10th: Senior Trip: San Antonio, TX
- 9th: School: Grades 4-12 **No School K-3**
- 12th: JR/SR Banquet- First Lutheran Church @ 6:30 PM
Attendees: Juniors, Seniors, Faculty, and Board Members
- 14th: Junior High School Academic Olympics: Glasgow
Student Leave Time from the School: 5:00 AM
- 15th: Sweet Night of Music, High School @ 7:00 PM: Auditorium
- 19th-27th: SBAC TESTING: Grades 3-8
- 23rd: Teacher PIR day: **NO SCHOOL FOR STUDENTS**
Prom: 7:00-11:30 PM
Pictures 4-5:30 & Grand March @ 7:00 PM
Post Prom: Begins at 12:00 AM and Ends Between 5:00-6:00 AM
- 24th: JH Prom: 7:00-10:00 PM - Grades 6-8
- 28th & 29th: Annual Class: Ads for YearBook
- 30th: Musical "Annie": Third and Fourth Grade Performance
Auditorium @ 7:00 PM

MAY

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Auditorium @ 7:00 PM
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A p r i l

Sunday Monday Tuesday Wednesday Thursday Friday Saturday

				1	2 Missoula CT performance 1 & 7:00	3
4	5 NO SCHOOL	6 Jr class ASVAB Sr Class Trip	7	8	9 School in session for grades 4-12	10
11	12 Jr/Sr Banquet @ 6:30 First Lutheran Church	13	14 JH Academic Olympics	15 Sweet Night of Music HS concert @ 7:00	16	17
18	19 SBAC testing grades 3-8	20	21	22	23 Teacher PIR Prom 7-11:30 Grand March @ 7:00	24 JH PROM 7:00— 10:00PM
25	26	27	28 Annual Class selling year book ads	29 Annual Class selling year book ads	30 Musical "Annie" 3rd & 4th gr Performance 7:00	MAY 1 Musical "Annie" 3rd & 4th gr Performance 7:00



Party animals

7th Annual Spring Extravaganza
YOU'RE INVITED!

Plan on attending our yearly
end of the year event!

♥ 6:30 P.M. GALLERY WALK

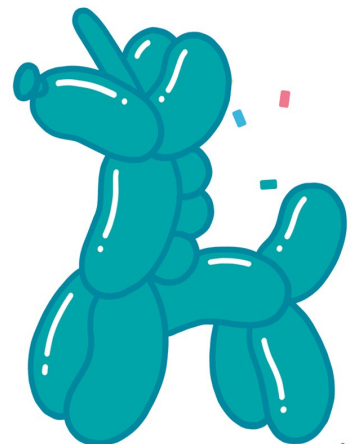
♥ 7:00 P.M. SPRING CONCERT

FOLLOWED BY:

♥ AWARDS & SCHOLARSHIPS

♥ 8TH GRADE GRADUATION

May 6, 2021



Pre-Order your 2021 Annual

This year's book is
expected to be
"legendary",
so order now!



Only 50 Copies will be available.
\$25.00 each

*Pre-Order by
Friday, May 7, 2021!!!*

Detach the form below and return it with your payment to Ms. Moos ASAP!

Your Name: _____

Student to be delivered to: _____

Quantity of Books: _____ x \$25.00 = \$ _____

Payment Type: CASH CHECK _____

Date of Order: ____/____/____