



# Savage Public School Newsletter

APRIL, 2017

P.O. BOX 110  
(406) 776-2317

## DATES TO KNOW

- April 1 Prom
- April 5-10 Senior Trip
- April 5 Junior High Academic Olympics
- April 7-8 Music Festival
- April 10-11 SBAC Testing
- April 14-17: Spring Break
- April 18 Regular Board Meeting
- April 20 Junior/Senior Banquet
- April 27 Helping Hands Work Day
- April 27: Elementary Musical



If you would like something included in the newsletter, please send it in to [ahoffmann@savagepublicschool.com](mailto:ahoffmann@savagepublicschool.com). Please so prior to the last Monday of the month.

Dear Savage,

The last few weeks have been busy with the beginning of track, golf, decorating for prom, and Missoula Children's Theater. As I watched all of these events take place, I realized that we have busy, happy students here in our school. Watching the enthusiasm of our elementary as they presented their musical was definitely one of the highlights of the year. The sophomores created a lovely atmosphere for the prom which was reflected in our well turned out high school students. One has to agree that seeing them colorfully dressed in their best (and enjoying it) was a pleasure for the community. This also brings forward the thought that these remarkable young people are with us for a brief period of time in their journey through life. We must recognize their success and cheer them through challenges because they are our legacy that will display Savage's commitment to our children. There have been countless displays of kindness that occur daily in our hallways and it warms my heart. Our students have created an environment of humor and comradery from Kindergarten to Seniors. Do we have our spats and disagreements? Of course we do, but it is all part of developing and increasing resilience so we can be better prepared for upcoming challenges and trials. I urge you to take the time to tell a student what you appreciate about them, because they truly deserve it.

Sincerely,

Lynne Peterson

Superintendent

Savage Public School

## Two Sophomores honored with opportunities

Two members of the sophomore class have been recognized for their abilities and have been given the opportunity to be ambassadors from Savage this summer.

Soda Rice has been selected to take part in the Lower Yellowstone Rural Electric Cooperative Youth Tour in Washington DC this summer. She says she was in part inspired to apply for the program because Trey Bloesser and Owen Nelson had attended the Tour in the past, and had spoken highly of it. The Youth Tour has been running for more than 70 years, and brings students from all over the country together to tour Washington DC as well as meet elected officials. In addition to the trip, Soda received a \$1,000 scholarship from LYREC.

Jared Hofer is the Hugh O'Brien Youth (HOBY) Leadership Seminar Ambassador for Savage High School. HOBY's flagship program, the State Leadership Seminar, empowers high school sophomores to develop their leadership talents to become the leaders of their community. The seminar curriculum is based on the Social Change Model of Leadership and develops leadership from three perspectives: Personal Leadership, Group Leadership, and Leadership for Society. The Montana HOBY Seminar will take place at Montana State University in Bozeman, MT from June 1, 2017-June 4, 2017.

Congratulations to Soda and Jared!

## S.A.V.A.G.E. Inc seeks feedback on proposed water system

The S.A.V.A.G.E Inc. board is working with Dry-Redwater Regional Water Authority (DRWA) and Interstate Engineering to gather interest from residents along Highway 16 (from Sidney to Savage) and within the Town of Savage for a potential extension of the rural water system. There are two forms (Enrollment Form & No Action Cost/Willingness to Pay Survey), a DRWA pamphlet, and an overview map. If you would like copies of the Information, please contact Interstate Engineering. The Enrollment form tells us how many services your household needs (residential & pasture) along with your contact information. The No Action Cost/Willingness to Pay

Survey is a survey that helps us establish the water quality and any additional information about your particular circumstance. At this time, S.A.V.A.G.E. Inc. is asking for your help in showing interest for a future extension by filling out the forms along with a Good Intention Fee to DRWA (P.O. Box 276, Circle, MT 59215). A Good Intention Fee is requested to show good faith. The Good Intention Fee is completely refundable and goes toward the connection when the user is connected. There are many residents in Savage and along the Highway 16 route that have already filled out the forms and submitted their Good Intention Fees and those fees have been counted and are

in a database held at the DRWA office. Those people that have done this do not have to resubmit the forms.

We would like to have the forms filled out and returned to the above address with your option for the DRWA waterline by August 1, 2017. The more interest gathered, the more feasible the extension becomes.

If you have any questions or comments about the future of this project please contact:

Jordan Mayer – Interstate Engineering, PE – (406) 433-5617  
Mandi Nay – DRWA Coordinator – (406) 485-3792

Sincerely,  
S.A.V.A.G.E. Inc.

## Candidates for school board election must file by March 23

By **Diana Miller, School Clerk**

Savage School will be holding a Trustee Election on May 2<sup>nd</sup>, 2017 starting at 12:00 Noon until 8:00 p.m. in the new gym lobby. There are three candidates running for two three-year trustee positions. Candidates are Lance Miller, Michelle Smith and Jacqueline Miller. There will not be any mill levy elections this year.

Regular registration for school elections closes on April 3<sup>rd</sup> but you may register late until the day of the election by going to the Clerk and Recorder's office at the Court House in Sidney, Montana. You may also activate your inactive voter registration by simply voting on the day of the election. If you have any doubt of your registration status, you may call the Clerk and Recorder's office. They will have that information.

If you wish to have an absentee ballot, you must come to the Clerk's office at the school to receive an application to request one. Absentee ballots will be available on April 12<sup>th</sup>, 2017.

Remember, Your vote matters in the administration of your school districts.

## Host families needed for 4-H program

By **Linda Stewart**

Families needed to host Japanese youth for one month this summer. This is a 4-H program and the dates are July 23- August 18. Host families should have children 10-16, the desire for an in depth cultural experience and fun! Japanese delegates come with spending money, and health insurance and are here to experience everyday life in an American family. For application materials contact Linda Stewart at 406-837-5091 or at [mtncows@montanasky.net](mailto:mtncows@montanasky.net) or Stephanie Davison at [sdavison@montana.edu](mailto:sdavison@montana.edu).

## Dinostars to take stage April 27

The Elementary Musical will be held on April 27th at 2:30PM and 6:30PM in the Auditorium. This year it will involve all students in Ms. Becker's K-3 music classes. Come see what a Dinosaur Talent Show is all about! You will have a rockin' good time! Please make sure the students have something to wear for their costumes. I would like for them to have a bright colored, or a "dinosaur" colored shirt...Think prehistoric time period...so green, orange, blue, yellow, red, pink...any of those colors would work. For pants, make sure they are comfortable. Jeans or sweatpants would work. The rest of the costume is already provided. We hope to see you all there!

## Teacher Corner with Mrs. Evans

By **Juliana Evans, 4th Grade Teacher**

There is a 91-year-old University Professor who is kind of a hero to my husband. His name is Reuben Welch. His mantra for which he is famous is "We really do need each other." How true that is. It seems that some people need to be reminded of that, while others seem to just "know it" and live their lives accordingly. It is apparent that the staff and parents and volunteers at Savage Public Schools belong to the latter category of those who "just know it." When I had that accident in my classroom earlier this year I was surprised by the pain and the limitations that the injury placed on me. I'm not used to being the one in need, and that was an awkward feeling to say the least.

I know that it created an impact for my kids to see me in such a "part-time" capacity, and it was inconvenient for many in our school. Yet, all that said, the professionalism of our substitutes, our principal and our superintendent as well as the patience exhibited by our parents ensured that at the end of the day each of our kids received what they needed to be successful in the classroom. It was impressive to watch all the staff and community pull together to ensure that our task was met and that I could take the time I needed to get healed, and to return to my job being the best teacher that I can be. For all of that, I want to say thank you!

As it usually is in life, there's more to the story. Or at least in this case, more

to the blessing. In our classroom, we do more than communicate knowledge, we pass along values. The essential framework that makes what the kids learn "work" in the world around them. In being there for me, you were there for our kids, and passed along to them a case study in what it means to be a community. I know that in Savage that is a way of life. I know that for the most part, you live it and you don't even think about it. That's great, but there is one other value that I want to communicate to all of you, and that is the ethic of gratitude. You are all working together to make these kids strong and prepared for the future. And for that, I thank you.

-Mrs. Evans

# Warrior Athletics April 2017

Sun	Mon	Tue	Wed	Thu	Fri	
					1	
2	3	4	5	6	7 Golf @ Glasgow	8 HS Track @ Nashua Invite (Glasgow) JH Track @ Sidney
9	10	11 Golf vs. Culbertson (Sidney)	12 Golf @ Forsyth Invite	13 HS Track @ Fairview	14	15
16	17 HS Track @ Scottie Qualifiers	18 JH Track @ Culbertson	19	20	21 Golf @ Wolf Point Invite JH Track @ Fairview	22 HS Track @ Sidney Invite
23	24	25 HS Track @ R/L Invite	26 Golf @ MonDak Invite	27	28 Golf @ Broadus Invite HS Track @ Glendive Elks JH Track @ Wolf Point	29 Golf @ Plentywood Invite HS Track @ Glendive Elks
30						

## High School Golf

April 7 @ Glasgow Invite  
 April 11 vs Culbertson (@Sidney)  
 April 12 @ Forsyth Invite  
 April 26 @ MonDak Invite  
 April 28 @ Broadus Invite  
 April 29 @ Plentywood Invite  
 May 16-17 State @ Seely Lake

## High School Track

April 8 @ Nashua Invite (Glasgow)  
 April 13 @ Fairview  
 April 17 @ Scottie Qualifiers  
 April 22 @ Sidney Invite  
 April 25 @ R/L Invite  
 April 28-29 @ Glendive Elks

## Junior High Track

April 8 @ Sidney  
 April 18th @ Culbertson  
 April 21 @ Fairview  
 April 28 @ Wolf Point  
 May 4 @ Lambert  
 May 6 @ Glendive  
 May 12 Districts in Lambert

# April Menu

## Breakfast

April 3 Cereal  
April 4 Coffee Cake  
April 5 Hot and Cold Cereal  
April 6 Scrambled Eggs  
April 7 Waffles  
April 10 Cereal  
April 11 French Toast Bake  
April 12 Hot and Cold Cereal  
April 13 Baked Omelet  
April 14 NO SCHOOL  
April 17 NO SCHOOL  
April 18 Maple Bar  
April 19 Hot and Cold Cereal  
April 20 Pancake on a Stick  
April 21 French Toast  
April 24 Cereal  
April 25 English Muffin  
April 26 Hot and Cold Cereal  
April 27 Breakfast Pizza  
April 28 Cinnamon Roll

## Lunch

April 3 Chicken Strips  
April 4 Tater Tots  
April 5 Hamburgers  
April 6 Corn Dogs  
April 7 Tacos  
April 10 Scalloped Potatoes  
April 11 Easter Dinner  
April 12 Super Nachos  
April 13 French Dip  
April 14 NO SCHOOL  
April 17 NO SCHOOL  
April 18 Country Fried Steak  
April 19 Sloppy Joes  
April 20 Chicken Fajitas  
April 21 Chili  
April 24 Chicken Patties  
April 25 Italian Bake  
April 26 Pork Steak  
April 27 Chicken Alfredo  
April 28 Hot Ham and Cheese

**Reminder:** You can check your child's lunch account balance on Power School. Please make sure your child has enough money for their meals!

# Art students and program has much to celebrate

By Cassandra Moos, Art Teacher

The MonDak Heritage Center hosts a juried art show for students in Richland County each spring. This year, the show was a bit earlier than most years, but our students still had the opportunity to participate.

Awards for this art show are only given to the top three in each category and each grading level, plus those who see the show get to vote on the People's Choice Award for each grade level. Savage students did very well once again. The following students participated and received ribbons. Kayleen Koffkey won the 7th and 8th Grade People's Choice Award. Alexia Papka and Shayanne Castro both were recognized as participants. Bethany Wells earned second place in 7th and 8th Grade Color Works. Nichole Kelley won 1st place in 9th and 10th Grade Drawing, as well as the People's Choice Award for 9th and 10th Grade. She also took second in 9th and 10th Grade Color Works. Sawyer Thiel took first place in 9th and 10th Grade Mixed Media. Congratulations to all our students who took part!

The art program has also received a donation from the Kohl's company. The money was used towards purchasing Art Journals for the High School Art History course, which will be offered next school year. This course will be using art journals to strengthen artistic eyes and drawing skills, but also to develop and encourage critical thinking skills that students will need in their 21st Century careers.

## High School Music Festival set for April 7, 8

High School Music Festival will be held at Dawson County High School in Glendive on April 7th this year. To help add a little more depth to the band, the 8th graders from Junior High Band will join the high school. Moving them up to the high school adds two clarinets, one flute, 2 trumpets, one alto saxophone, and one more trombone. This helps to build the band's sound and adds instrumentation that High School Band didn't have, since there are only 12 members in it.

The band's time to perform will be at 8:40am in the auditorium. High School Band members are required to complete one additional performance this year for

one of their main Quarter 4 grades. Their times to perform are as follows:

8:40am High School Band and 8th Grade Band

11:00am Quartet - Jared Hofer, Jared Stonehocker, Owen Nelson, and Gage Bloesser

11:12am Alto Saxophone Solo - Nichole Kelley

11:24am Clarinet Solo - Emily Braden

11:36am Alto Saxophone/Percussion Trio - Ashlind Conradsen, Haylie Conradson, and Kayla Nelson

11:48am Alto Saxophone Duet - Reghan Prevost and Soda Rice

The bus will depart for Glendive

at 7:30am. Please arrive at school by 7:20am, so we can leave on time.

Make sure to wear appropriate concert attire. Band uniforms will be given and worn with black shoes. We will stop for lunch before returning back to school. If there are any questions please feel free to contact Ms. Becker. The students have worked very hard on all of their music and as always we are hoping to send them to State Music Festival in May!

## Savage Seniors Write Bills for E-Congress

The senior class is once again participating in the Youth Leadership Initiative E-Congress. The E-Congress is a mock congress for students nationwide. Students from classrooms all over the country create legislation. Once the legislation is submitted, each class acts as a House of Representatives Committee by debating and amending legislation from schools around the country. Once bills have been accepted or rejected in committee, they go into the House of Representatives, where every classroom votes on the bills. Bill topics from Savage include tuition costs, adoption, gun control, environmental issues, and police training. If students bills pass all phases, their completed "law" is sent on to local Congressmen. Savage seniors can truly make a differences with their legislation!

If you participated in the Helping Hands Auction, please remember that the student work day is quickly approaching. Due to a sports scheduling conflict, the student work day will be Thursday, April 27th. Students can be signed out in the office any time after 8:15 and must return to school by 3:20. Please make sure to pay if you have not already done so

**OUR FUTURES ARE!**  
**BRIGHT!**

**6:30 p.m.** Gallery Walk  
in Commons Area

**YOU'RE INVITED!**

**7:00 p.m.** Band Concert,  
Awards Night, &  
8<sup>th</sup> Grade Graduation

**THURSDAY**  
**MAY 11, 2017**

**EXTRAVAGANZA**

**SPRING**