

**SAVAGE SCHOOL DISTRICT #7,7J,&2  
DAWSON/RICHLAND COUNTIES  
SAVAGE, MONTANA**

**NOTICE OF SPECIAL SCHOOL BOARD MEETING**

Tuesday, June 28, 2022 @ 7:00 PM in the Boardroom

CALL TO ORDER: 7:00 PM

Pledge of Allegiance

**(Items listed on the agenda do not necessarily indicate the order in which they will be addressed.)**

**Board of Trustees**

Chair: Shawn Conradsen

Vice Chair: Tim Tharp

Trustee: Charles Thiel

Trustee: Wayne Quinnell

Trustee: Connie Smith

**Standing Committees**

Negotiations and Classified Salary: Shawn Conradsen and Tim Tharp

Building/Housing: Charles Thiel and Wayne Quinnell

Interview: Connie Smith and Charles Thiel

Calendar/Professional Development: Shawn Conradsen

**01. ROLL CALL**

- Action: Establish Quorum

**02. RECOGNITION OF VISITORS**

- 2.1 Action: Recognize Visitors

**03. AGENDA**

- 03.1 Action: Consider Agenda

**04. PUBLIC COMMENT FOR AGENDA ITEMS**

- The Savage School Board of Trustees, would like to encourage public comment on any agenda item during the time that it is presented.
- If any visitor has any particular agenda item or items on which to comment, we would ask that you please state your name and indicate your intentions at that time.
- Visitor Sign In Sheet for Agenda items is located at the door and indicates that you wish to comment on agenda items.
- Comments cannot be directed toward individual staff members or students due to privacy rights guaranteed by the Montana State Constitution.

**05. NEW BUSINESS:**

05.1 Action: Open, read, record, and consider sealed bids for the Savage Public School District Piping Replacement Project.

05.2 Action: Consider hiring Scott Chapdelain and Raigan Smith for summer time help.

05.3 Action: Consider the hiring of the activities director for the 2022-2023 school year. (Both candidates will be interviewed at the June 28, 2022 Interview Committee meeting starting at 5:30 pm in the Boardroom. A recommendation will be brought forward and considered for hire during this agenda item.)

- Applicants for the Activities Director Position are Melissa Sanders and Nicki Reuter

05.4 Action: Consider adding the following language to all school handbooks. "When uniforms are purchased, the final choice of designs and price must be approved by the board before any purchases occur."

05.5 Action: Consider extending the School Declaration of Unforeseen Emergency to end on June 30, 2023.

- *The meaning of the term, "Declaration of Unforeseen Emergency" as set forth in Title 20, Chapter 9, Part 8, to become immediately effective and to continue through June 30, 2023, or until terminated by a vote of the Board of Trustees. The declaration is necessary due to community and school health concerns related to COVID-19. The board of trustees authorizes the administrator to take necessary steps to execute this declaration and inform the public and government agencies of this declaration."*

**06. UNFINISHED BUSINESS:**

**06.1** Action: Consider the updates to The Safe Return to School and Continuity of Services Plan in Compliance with Section 2001(i)(3) of the ARP Act states that a school district developed a plan for the safe return to in-person instruction and continuity of services prior to the date of enactment of the ARP Act.

**07. PUBLIC COMMENT FOR NON-AGENDA ITEMS**

- The public comment section is intended to inform the trustees of concerns of the citizens.
- The trustees may not take action on any matter discussed unless specific notice of that matter is included on an agenda and public comment has been allowed on that matter. (MCA, 2-3-103)
- Public comment received at a meeting must be incorporated into the official minutes of the meeting.
- Comments must follow the student and employee privacy laws, as set forth in the privacy rights guaranteed by the Montana State Constitution.
- Public Comment Sign-In Sheet for Non-Agenda Items is located at the door.

**08. DATE/TIME FOR NEXT REGULARLY SCHEDULED MEETING:**

Regular Board Meeting Date has been moved to: July 11, 2022 Time: 7:00 PM Location: Boardroom

- A quorum is needed to hold a meeting and the regular date was not conducive to a quorum.

**09. ADJOURNMENT**

**09.1** Time of adjournment: \_\_\_\_\_