

**SAVAGE SCHOOL DISTRICT #7,7J,&2**  
**DAWSON/RICHLAND COUNTIES**  
**SAVAGE, MONTANA**

**NOTICE OF REGULAR SCHOOL BOARD MEETING:**

**Monday, September 18, 2023 @ 7:00 PM, in the Boardroom**

**Board of Trustees**

Chair: Shawn Conradsen  
 Vice Chair: Chuck Thiel  
 Trustee: Chandi Tombre  
 Trustee: Wayne Quinnell  
 Trustee: Connie Smith

**Standing Committees**

Negotiations: Shawn Conradsen and Wayne Quinnell  
 Building/Housing: Charles Thiel and Wayne Quinnell  
 Interview: Connie Smith and Charles Thiel  
 Calendar/Professional Development: Chandi Tombre

**CALL TO ORDER: 7:00 PM**

**Pledge of Allegiance**

**(Items listed on the agenda do not necessarily indicate the order in which they will be addressed.)**

**01. ROLL CALL**

**01.1** Action: Establish Quorum

**02. RECOGNITION OF VISITORS**

**02.1** Action: Recognize Visitors

**03. AGENDA**

**03.1** Action: Consider Agenda

**04. PUBLIC COMMENT FOR AGENDA ITEMS**

- The Savage School Board of Trustees, would like to encourage public comment on any agenda item during the time that it is presented.
- If any visitor has any particular agenda item or items on which to comment, we would ask that you please state your name and indicate your intentions at that time.
- Visitor Sign In Sheet for Agenda items is located at the door and indicates that you wish to comment on agenda items.
- Comments cannot be directed toward individual staff members or students due to privacy rights guaranteed by the Montana State Constitution.

**05. UNFINISHED BUSINESS:**

**05.1** Action: Consideration of The Safe Return to School and Continuity of Services Plan and ARP updates in compliance with:

- Section 2001(i)(3) of the ARP Act states that a school district developed a plan for the safe return to in-person instruction and continuity of services prior to the date of enactment of the ARP Act.
- Schools are also required to update the ARP report to the state on how the district used funding.

**05.2** Action: Consider the Acknowledgement of Risk Form: Pick-up and Release Student(s) from the location of the Flying J Town Pump located at 3150 S. Central Avenue, Sidney Montana and direct the superintendent to align the Student Handbook language in accordance.

- There were no changes recommended by our legal counsel or our insurance carrier.

**05.3** Action: Consider accepting the superintendent's report of the tabled agenda item from August 21, 2023 which stated the following: Consider allowing the superintendent to approve the price of fixing the sewer drain if the amount is over \$5000.00.

Note: Should the sewer drain problem be more serious than what we have found to date, then a special board meeting to address this issue will need to be held.

- Olson's Plumbing ran a camera and snaked the drains to determine conditions of the sewer drainage.
- Olson's Plumbing reported that the blockage was from dried up paper towels and toilet paper due to the shutting off of the water over the summer's water pipe replacement.
- No other sewer issues were in need of attention at this time.

**06. NEW BUSINESS**

- 06.1** Action: Consider directing the superintendent to have the clerk pay all monthly bills, that have late fees and finances charges, from October 1 through October 31, 2023.
- 06.2** Action: Consider the request of the Savage Education Association to open fall negotiations for the 2024-2027 Collective Bargaining Agreement and set a date to begin negotiations.
- 06.3** Action: Consider approving the superintendent to contract contractors for the concrete project of creating handicap parking with signage for the Commons and Industrial Arts Building parking areas. The Commons area will include a parking plan for spectators that are not handicapped.
- We do have handicap accessibility to the school, however we need to have a direct path into the Commons and there is no handicap accessibility at the Industrial Arts Building.
- 06.4** Action: Consider the 2024-2025 Junior Class Presentation of their Senior Class Trip.
- Dates: November 11-18, 2024
  - Location: Orlando, Florida
  - Estimated Cost for \$29,225.22 (This class has already earned this amount and also has enough for graduation.)
- 06.5** Action: Consider a date extension of the September, 2022-2023 Memorandum of Understanding (MOU) between the Savage Education Association and Savage Public Schools to the 2021-2024 Collective Bargaining Agreement of the desired following changes pertaining to Article XII: Teacher Evaluation:
- The parties agree to modify only the terms and conditions of Article XII, Teacher Evaluation, as set forth herein.
  - The parties agree to a date extension of the September, 2022-2023 school year to continue for the 2023-2024 school year with the same language that states the following: "Any newly hired non-tenured teacher that has ten (10) or more years' experience will be evaluated on or before November 1. If the evaluation is satisfactory, that will be the only evaluation for the 2023-2024 school year."
  - If that evaluation is unsatisfactory, the District and teacher will adhere to all provisions of Article XII.
- 06.6** Action: Consider setting the date to begin work on reviewing and revising the School Strategic Plan.
- 06.7** Action: Consider the Out of District Attendance Agreement.
- 06.8** Action: Consider approving the Superintendent to purchase four Automated External Defibrillators (AEDs).
- Cost: \$1479 per unit
  - Cost: \$ 330 per cabinet
    - Total \$7236.00

**07. REPORTS: (Any required actions will be under Unfinished or New Business)**

- 07.1** Information: Student Representative and Student Council
- 07.2** Information: Teacher(s)
- 07.3** Information: Technology
- 07.4** Information: Activities Director
- 07.5** Information: Safety Committee
- 07.6** Information: Principal
- 07.7** Information: District Clerk
- 07.8** Information: Superintendent
- 07.9** Information: Trustees and Requests

**08. CONSENT AGENDA**

- 08.1** Meeting Minutes
- Action: Consider: Minutes from Following Meeting(s):
- August 25, 2023 (Special Board Budget Meeting)
  - August 21, 2023 (Regular Board Meeting)
- 08.2** Finance Report
- Action: Consider: Following Finance Transactions:
- A. Warrants: #22757-22779 and 22782-22800
  - B. Claims: #957616-957619, 957621-957659
  - C. Voided Warrant(s): NONE
  - D. Voided Payroll Check(s): NONE
  - E. Extra-Curricular Activities Fund Balances: Checks: #21670-21694
  - F. Voided Extra-Curricular Activities Check Number(s): NONE

G. Canceled Warrants: None

**09. PUBLIC COMMENT FOR NON-AGENDA ITEMS**

- The public comment section is intended to inform the trustees of concerns of the citizens.
- The trustees may not take action on any matter discussed unless specific notice of that matter is included on an agenda and public comment has been allowed on that matter. (MCA, 2-3-103)
- Public comment received at a meeting must be incorporated into the official minutes of the meeting.
- Comments must follow the student and employee privacy laws, as set forth in the privacy rights guaranteed by the Montana State Constitution.
- Public Comment Sign-In Sheet for Non-Agenda Items is located at the door.

**10. DATE/TIME FOR NEXT REGULARLY SCHEDULED MEETING**

**10.1** Action: Consider if any date or time changes are needed to the following regularly scheduled meeting: October 16, 2023 @ 7:00 PM.

**11. ADJOURNMENT**

**11.1** Action: Consider adjournment of the meeting.

- Time of adjournment: \_\_\_\_\_